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DOC # 843461
05/30/2014 08:52AM Deputy: AR
OFFICIAL RECORD
Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-5801 RPTT: EX#003

APN: 1420-33-312-044

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Brandon A. Griffith
1252 Wrangler Circle
Minden, Nevada 89423

After Recording Mail To:

Brandon and Stephanie Griffith
1252 Wrangler Circle
Minden, Nevada 89423

Send Subsequent Tax Bills To:

Brandon and Stephanie Griffith
1252 Wrangler Circle
Minden, Nevada 89423

1600108 JV

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Brandon A. Griffith and Stephanie R. Griffith, formerly known as Stephanie R. Combes**, husband and wife, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Brandon A. Griffith and Stephanie R. Griffith, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 1252 Wrangler Circle, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 199, SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on 12/15/11, as Book 1211, Page 3406, Document No. 794336 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1252 Wrangler Circle
Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 22 day of May, 2014.

Brandon A. Griffith
Brandon A. Griffith

Stephanie R. Griffith
Stephanie R. Griffith
f/k/a Stephanie R. Combes

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 22nd day of MAY, 2014, by **Brandon A. Griffith and Stephanie R. Griffith f/k/a Stephanie R. Combers.**

NOTARY STAMP/SEAL

Benevia Price
Notary Public
NOTARY PUBLIC
Title and Rank
My Commission Expires: 7/2015

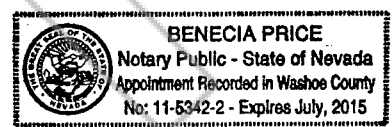




EXHIBIT "A"

**Exhibit A
Legal Description**

All that certain real property in the County of Douglas, State of Nevada, described as follows:

Lot 199, set forth on the Final Map of Wildhorse Unit No. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

Assessor's Parcel No.: 1420-33-312-044

