

15-

Doc Number: **0843487**

05/30/2014 09:45 AM

OFFICIAL RECORDS

Requested By
RICHARD R HOWE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0514 Pg: 5965



Deputy sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1318-23-410-068

OR

Assessor's Manufactured Home ID Number: MH 010405

Recording Requested by and Mail to:

Name: Richard R. Howe II

Address: P.O. box 3462

City/State/Zip: Stateline, NV. 89449

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Richard R. Howe II, Sheila Howe, Richard R. Howe

do individually or severally certify and declare as follows:

Richard R. Howe II

is/are now residing on the land, premises (or manufactured home) located in the city/town of Stateline

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

47 Crescent Dr.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 23rd day of April, 2014.

Richard R. Howe II
Signature

RICHARD R. HOWE II
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-23-14

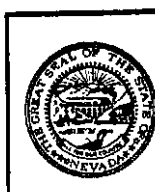
by RICHARD R. HOWE II (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Pat Gannon
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



Pat Gannon
Notary Public
Douglas County
02-76319-5
Expires 06-26-14
State of Nevada

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

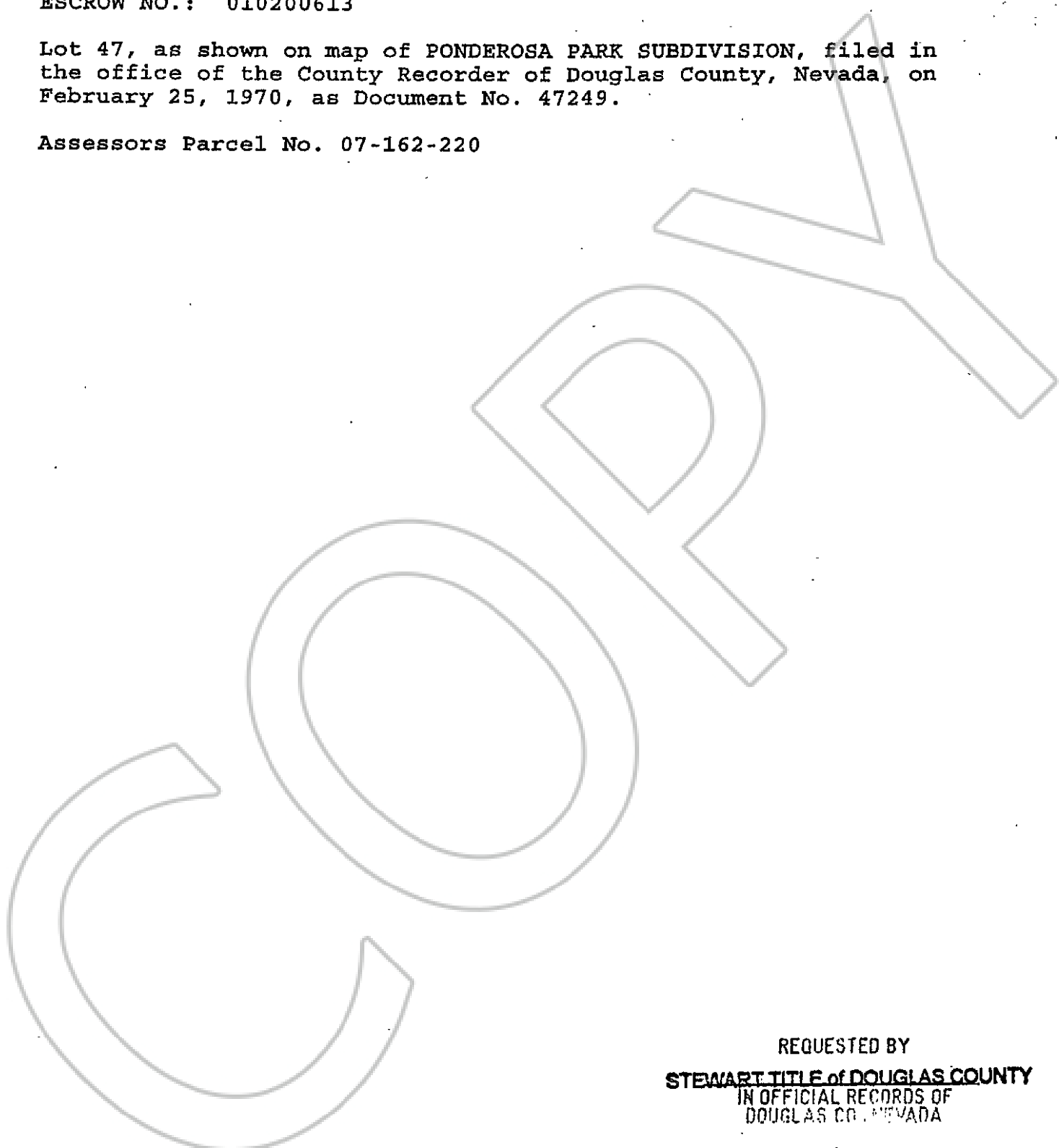
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200613

Lot 47, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

Assessors Parcel No. 07-162-220



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 16 AM 11:19

LINDA SLATER
RECORDER

SL PAID *KJ* DEPUTY

0510539

BK0301PG4019