Doc Number: **0843633** 

05/30/2014 12:44 PM OFFICIAL RECORDS Requested By ALI BANISTER

\$ 15.00 outy: sd

Assessor Parcel Number: 1420 - 08 - 313 - 004  OR	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Assessor's Manufactured Home ID Number:	Page: 1 Of 2 Fee:
Recording Requested by and Mail to  Name:	Bk: 0514 Pg: 6352
Check One:    Married (filing jointly)	
is/are now residing on the land, premises (or manufactured home) located in the city/town of	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 Signature  Signature  STATE OF NEVADA, COUNTY OF DOUGLAS  This instrument was acknowledged before me on OS/30/30/4	Signature  Print or type name here  Notary Seal
by Person(s) appearing before notary  by Person(s) appearing before notary  Person(s) appearing before notary  Signature expotarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  FITNESS FOR YOUR PURPOSE.	KIMBERLY O'HAIR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 06-08-17 Certificate No: 05-97614-5
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

**DECLARATION OF HOMESTEAD** 



BK: 0514 PG: 6353 5/30/2014

BK 513 PG-5487 823950 Page: 2 of 3 05/21/2013

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Jerry D. Trimm and Catherine L. Trimm, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ali Banister, an Unmarried Woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, in Block C as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appartaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2013