

DOC # 843639
05/30/2014 12:50PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-6395 RPTT: 2496.00

A.P.N.: 1219-14-002-018
File No: 141-2462902 (NMP)
R.P.T.T.: \$2,496.00



When Recorded Mail To: Mail Tax Statements To:
Timothy Golobic and Jennifer Golobic
454 Alex Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Lambin and Deborah A. Lambin, Trustees of the Lambin Living Trust dated February 12, 2009

do(es) hereby *GRANT, BARGAIN and SELL* to

Timothy Golobic and Jennifer Golobic, husband and wife as community property, with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING A PORTION OF PARCELS 1 AND 2 AS SHOWN ON A PARCEL MAP FILED FEBRUARY 16, 1990 IN BOOK 290, PAGE 2149, AS DOCUMENT NO. 220284 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 38°42'35" EAST ON THE EASTERLY LINE OF SAID PARCEL 327.75 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER BEING ALSO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR DIORITE COURT (NOW ALEX COURT); THENCE SOUTH 57°47'32" WEST ALONG SAID LINE 162.89 FEET; THENCE NORTH 05°37'25" WEST, A DISTANCE OF 50.00 FEET; NORTH 35°53'42" WEST, A DISTANCE OF 152.33 FEET TO A POINT ON THE LINE BETWEEN SAID PARCELS; THENCE NORTH 38°42'35" WEST ALONG SAID LINE 30.65 FEET; THENCE NORTH 27°40'07" WEST, A DISTANCE OF 123.19 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 2; THENCE NORTH 70°36'50" EAST ALONG SAID LINE 109.65 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS ADJUSTED PARCEL 2 ON A CERTAIN RECORD OF SURVEY FILED JUNE 8, 1993 IN BOOK 693 PAGE 1493, AS DOCUMENT NO. 309207.



1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/08/2014

COOPER



The Lambin Living Trust dated February 12,
2009

[Handwritten signature of David W. Lambin]

David W. Lambin, Trustee

[Handwritten signature of Deborah A. Lambin]

Deborah A. Lambin, Trustee

STATE OF NEVADA)
: ss.

COUNTY OF *Carson City*
~~DOUGLAS~~ *ref*

This instrument was acknowledged before me on

5/28/14

by *DAVID W. LAMBIN and*
DEBORAH A. LAMBIN

The Lambin Living Trust.

[Handwritten signature of Notary Public]

Notary Public

(My commission expires: *10-27-14*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/08/2014 under Escrow No. 141-2462902

