

DOC # 843642
05/30/2014 12:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-514 PG-6414 RPTT: EX#002



APN: 1319-19-720-036
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED MAIL TO:

**Federal National Mortgage Association
14221 Dallas Parkway Suite 1000
Dallas, TX 75254**

Trustee Sale No.: NV-12-504634-RM

Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

QUITCLAIM DEED

Exempt Pursuant to Nev. Rev. Stat, Ann § 375.090(2)

By this instrument dated 2/14/14 for a valuable consideration,

JPMorgan Chase Bank, National Association

Do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Federal National Mortgage Association (Fannie Mae), a corporation organized and existing under the laws of the United States of America

the following described real property situated in the State of Nevada, County of **DOUGLAS**:

PARCEL 1 LOT 569 A AS SAID LOT IS SET FORTH ON THE SEVENTH AMENDED MAP OF SUMMIT VILLAGE, RECORDED DECEMBER 13, 2005 AS DOCUMENT NO. 663253, BEING A SUBDIVISION OF LOT 569 AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 27, 1969 AS DOCUMENT NO. 46173 AND RERECORDED ON DECEMBER 24, 1969 AS DOCUMENT NO. 46671. PARCEL 2 ACCESS EASEMENT AS SET FORTH IN DEED RECORDED JANUARY 30, 2006 IN BOOK 0106 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA AT PAGE 10062 AS DOCUMENT NO. 0666829.



Trustee Sale No.: NV-12-504634-RM

Date: February 14, 2014

JPMorgan Chase Bank, National Association

Linda E. Walker 2/14/14

By: Linda E. Walker Vice President

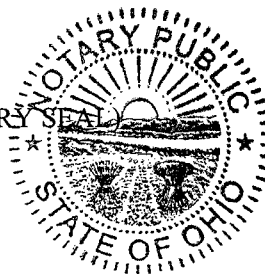
State of: Ohio)

County of: Franklin)

On this FEB 14 2014 before me Barbara J. Crowl Personally appeared Linda E. Walker, who proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara J. Crowl
Signature Barbara J. Crowl



BARBARA J. CROWL
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires 5/7/2017