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05/30/2014 02:17 PM

OFFICIAL RECORDS

Requested By:

ALLISON MACKENZIE PAVLAKIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0514 Pg: 6508 RPTT # 5



Deputy sd

APN: 1319-30-723-014 and 1319-30-724-031

RECORDING REQUESTED BY:

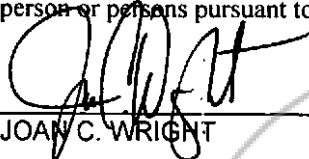
✓
JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

WHEN RECORDED MAIL TO

RESORTS WEST
P.O. Box 5790
Stateline, NV 89449

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

■ The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030



JOAN C. WRIGHT

TITLE OF DOCUMENT

AMENDED ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

1 CASE NO: 14 PB 0029

FILED

2 DEPT. NO: I

2014 MAY 22 AM 11:12

TED THUAN
CLERK

BY _____ DEPUTY
D. GREGORY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

AMENDED ORDER GRANTING
PETITION TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION

10 OF

11 WENDY LOU BOERST,
Deceased.

13 BRENDA J. PAULLEY by and through her counsel, ALLISON, MacKENZIE,
14 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed her Petition to Set Aside Estate Without
15 Administration, and a hearing thereon having been had in open Court, due notice of which was
16 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
17 considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

20 1. That the Nevada estate does not exceed One Hundred Thousand and No/100
21 Dollars (\$100,000.00);

22 2. That the Last Will and Testament dated September 12, 1988, is hereby proved
23 to be the decedent's Last Will and Testament;

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ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 3. That the interest of the decedent in the state of Nevada at the time of her death
2 in the hereinafter described real property is hereby set aside to MARILYN J. MADAY, a married
3 woman as her sole and separate property in accordance with Item VII of the Last Will and Testament
4 of WENDY L. BOERST and Agreement of Heirs, as follows:

5 All that real property situated in the County of Douglas, State of Nevada, described as follows:

6 **An undivided 1/51st interest as tenants in common in and to that certain real property and**
7 **improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe**
8 **Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097,**
9 **re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada,**
10 **excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium**
11 **Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and**
12 **defined on said Condominium Plan; together with those easements appurtenant thereto and**
13 **such easements described in the Fourth Amended and Restated Declaration of Time Share**
14 **Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as**
15 **Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe**
16 **Phase III recorded February 21, 1984, as Document No. 097150, as amended by document**
17 **recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of**
18 **Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619,**
19 **and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or**
20 **33 only, for one week each year in the Summer "Season" as defined in and in accordance**
21 **with said Declarations.**

22 **A Portion of APN: 1319-30-723-014 (Week #33-133-03-03)**

23 4. That the interest of the decedent in the state of Nevada at the time of her death
24 in the hereinafter described real property is hereby set aside to BRENDA J. PAULLEY, a married
25 woman as her sole and separate property in accordance with Item VII of the Last Will and Testament
26 of WENDY L. BOERST and Agreement of Heirs, as follows:

27 **An undivided 1/51st interest as tenants in common in and to that certain real property and**
28 **improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe**
29 **Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097,**
30 **re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada,**
31 **excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium**
32 **Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and**
33 **defined on said Condominium Plan; together with those easements appurtenant thereto and**
34 **such easements described in the Fourth Amended and Restated Declaration of Time Share**
35 **Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as**
36 **Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe**
37 **recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded**
38 **October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and**
39 **166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded**
40 **February 24, 1992, as Document No. 271619, and subject to said Declarations; with the**
41 **exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week**
42 **each year in the Prime "Season" as defined in and in accordance with said Declarations.**

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E-Mail Address: law@allisonmackenzie.com

1 **A Portion of APN: 1319-30-724-031 (Week 34-030-08-02)**

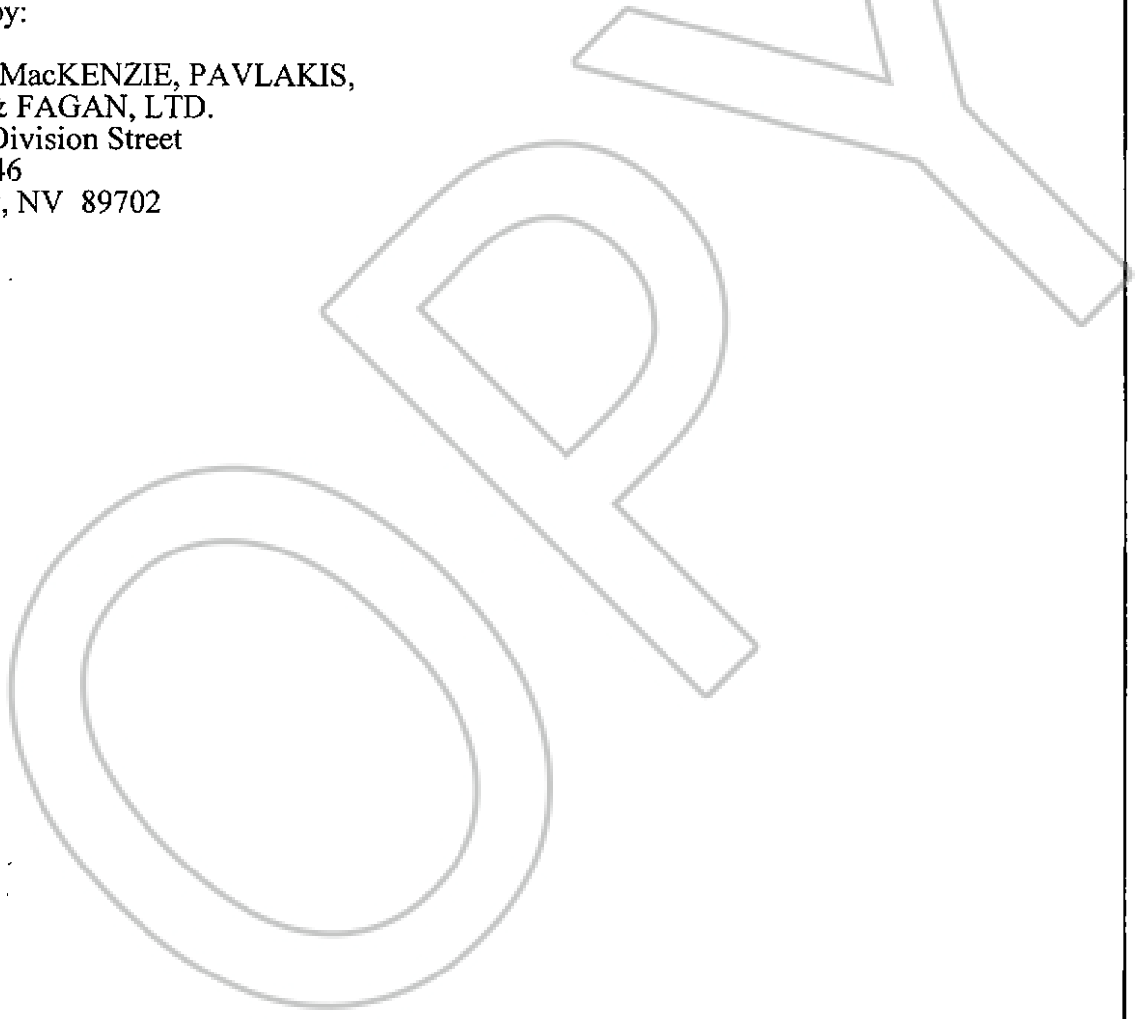
2 DATED this 27 day of May, 2014.

3
4 
5 _____
6 DISTRICT JUDGE

6 Submitted by:

7 ALLISON, MacKENZIE, PAVLAKIS,
8 WRIGHT & FAGAN, LTD.
9 402 North Division Street
10 P.O. Box 646
11 Carson City, NV 89702

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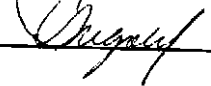
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 5/27/14

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By  Deputy