

17

Doc Number: **0843662**

05/30/2014 02:19 PM

OFFICIAL RECORDS

Requested By
BROOKE SHAW ZUMPF

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0514 Pg: 6512



Deputy sd

APN: 1319-03-811-017

When Recorded Mail to:
T. Scott Brooke, Esq.
Brooke Shaw Zumpft
P.O. Box 2860
Minden, NV 89423

Mail Tax Statements to:
Joy S. Smith
957 Sheridan Lane
Gardnerville, NV 89460

SPACE ABOVE RESERVED FOR RECORDER'S USE

AFFIDAVIT OF DEATH
(Hedy Z. Sutherland, Deceased)

State of NEVADA)
 : ss.
County of DOUGLAS)

Comes now, JOY S. SMITH, Affiant herein, being of lawful age and sound mind and having been duly sworn upon her oath does state:

1. I am over 18 years of age, am of sound mind, and if called to testify would competently testify to the following.

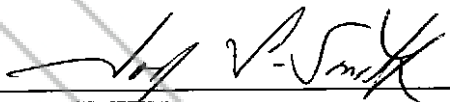
2. The real property identified as Douglas County Assessor's Parcel Number 1319-03-811-017 and commonly known as 318 Genoa Springs, Genoa Lakes, Nevada, was conveyed to HEDY Z. SUTHERLAND, Trustee of the Survivor's Trust under the Sutherland Family Trust dated October 11, 1988, in that certain Grant Bargain & Deed recorded on 19 August 2003 as Document No. 0587042, of the Official Records in the Office of the Douglas, in and for the State of Nevada.

3. HEDY Z. SUTHERLAND died on 24 March 2014. A certified copy of HEDY Z. SUTHERLAND's death certificate is attached hereto and incorporated herein by reference as *Exhibit 1*.

4. Pursuant to the referenced Trust, JOY S. SMITH, HEDY Z. SUTHERLAND's daughter, has become the Successor Trustee.


5. The real property identified as Douglas County Assessor's Parcel Number 1319-03-811-017 and commonly known as 318 Genoa Springs, Genoa Lakes, Nevada, which is the subject of the above-described deed is located in the County of Douglas, State of Nevada, is more particularly described therein on *Exhibit 2* attached hereto and incorporated herein by reference.

DATED this 27th day of May 2014.

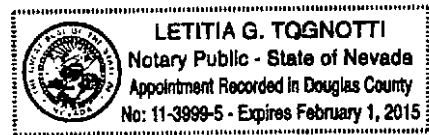


JOY S. SMITH

SUBSCRIBED and SWORN to before me by Joy S. Smith this 27 day of May 2014.



Notary Public



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2014005632

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

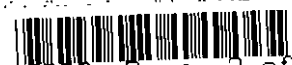
REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Hedy Z SUTHERLAND		2. DATE OF DEATH (Mo/Day/Year) March 24, 2014		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) Gardnerville Health & Rehabilitation		3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient(Specify) Nursing Home	
4. SEX Female		7a. AGE-Last birthday (Years) 92		8. DATE OF BIRTH (Mo/Day/Yr) January 06, 1922	
5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7b. UNDER 1 YEAR MOS DAYS	
9a. STATE OF BIRTH (if not U.S.A., name country) Utah		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 13	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed		12. SURVIVING SPOUSE (if wife, give maiden name)		13. SOCIAL SECURITY NUMBER [REDACTED]	
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Homemaker / Stewardess		14b. KIND OF BUSINESS OR INDUSTRY Own Home		Ever in US Armed Forces? No	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1565-A Virginia Ranch Rd #312		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. FATHER/PARENT - NAME (First Middle Last Suffix) Frank ZAGAR	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) Amelia VIMPOLESK		18a. INFORMANT- NAME (Type or Print) Joy SMITH		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 957 Sheridan Ln, Gardnerville, Nevada 89480	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Fitzhenry's Crematory		19c. LOCATION - City or Town - State Carson City Nevada 89701	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JAMES SMOLENSKI		20b. FUNERAL DIRECTOR LICENSE 217		20c. NAME AND ADDRESS OF FACILITY Fitzhenry's Carson Valley Funeral Home 1380 Highway 395 N Gardnerville NV 89410	
21a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Vijay Maiya MD, 1600 Medical Parkway Carson City, NV. 89703		21b. LICENSE NUMBER 11909		23a. REGISTRAR (Signature)	
21c. HOUR OF DEATH 12:00		21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr)	
22a. On the basis of examination and/or investigation, in my opinion - death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) VJAY MAIYA MD		22b. DATE SIGNED (Mo/Day/Yr) April 07, 2014		22c. HOUR OF DEATH	
22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)		24c. DEATH DUE TO COMMUNICABLE DISEASE YES: <input type="checkbox"/> NO: <input checked="" type="checkbox"/>	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		PART I:		Interval between onset and death	
(a) Cardiopulmonary Arrest		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death	
(b) Failure to Thrive		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death	
(c) Left Femur Fracture		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death	
(d) Unknown Etiology		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death	
PART II: OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I		26 ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)		28 AUTOPSY (Specify Yes or No) No	
28a. DATE OF INJURY (Mo/Day/Yr)		28b. HOUR OF INJURY		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28c. DESCRIBE HOW INJURY OCCURRED		28d. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28e. INJURY AT WORK (Specify Yes or No)	
28f. LOCATION		STREET OR R.F.D. No.		CITY OR TOWN	
STATE		STATE		STATE	

STATE REGISTRAR



0843662 Page 3 of 4

BK : 05 14
PG : 65 14
5/30/20 14

VRS-Rev-20120523a

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **04/16/2014**

[Signature]
STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

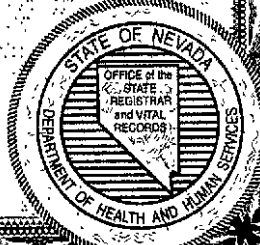


EXHIBIT 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 17, in Block B, of the Final Map of **GENOA LAKES PHASE 2**, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, Document No. 338683.

PARCEL 2:

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 17 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North 61°37'57" East, 51.76 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence South 77°29'34" East, along the Southerly line of said Unit 17, 63.67 feet to the TRUE POINT OF BEGINNING; thence South 77°29'34" East, 28.68 feet to a point on the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence North 24°44'35" East, along said Easterly boundary line, 59.79 feet; thence North 65°15'25" West, 31.99 feet to the Southeasterly corner of Unit 16 of said Genoa Lakes Phase 2 Final Map; thence North 65°15'25" West, along the Southerly line of said Unit 16, 29.67 feet; thence South 24°44'35" West, 4.00 feet; thence North 65°15'25" West, 30.00 feet; thence South 10°46'13" West, 18.95 feet to a point on the Northerly line of said Unit 17; thence along the Northerly and Easterly boundary lines of said Unit 17 the following 6 courses:

- South 77°29'34" East, 35.33 feet
- South 12°30'26" West, 12.33 feet
- South 77°29'34" East, 3.67 feet
- North 12°30'26" East, 25.33 feet
- South 77°29'34" East, 9.50 feet
- South 12°30'26" West, 17.33 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED OF TRUST, recorded in the office of the County Recorder of Douglas County, Nevada on November 26, 2002, in Book 1102, Page 11370, as Document No. 0559081, of Official Records.