

DOC # 843697  
05/30/2014 03:07PM Deputy: AR  
OFFICIAL RECORD

Requested By:  
First American Title Minder  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-514 PG-6650 RPTT: 2336.10

A.P.N.: 1022-18-002-047  
File No: 143-2463482 (SC)  
R.P.T.T.: \$2,336.10



When Recorded Mail To: Mail Tax Statements To:  
Mary Goeringer  
1554 Alba Vista  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Almaden Partners, a California general partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Mary Goeringer, an unmarried woman and Corrine Trapp, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 14, IN BLOCK B OF HOLBROOK HIGHLANDS, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1422, AS DOCUMENT NO. 18825.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

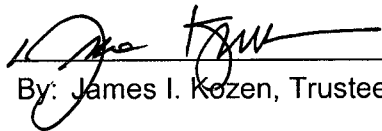
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2014

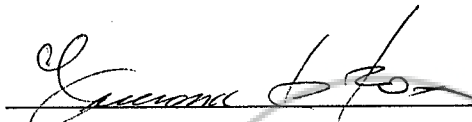


Almaden Partners, *A California General Partnership*

By: Kozen Family Trust, Dated February 24, 1986

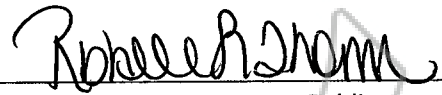
  
By: James I. Kozen, Trustee (PARTNER)

By: Survivor's Trust Under George and Juliana P. Fox Living Trust, dated April 4, 1988

  
By: Juliana Fox Kozen, aka Juliana P. Fox, Trustee (PARTNER)

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 4/14/14 by James I Kozen only

  
Notary Public  
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 28, 2014** under Escrow No. **143-2463482**.



STATE OF ~~NEVADA~~ *California*  
COUNTY OF ~~DOUGLAS~~ *San Diego* )  
:SS.

This instrument was acknowledged before me on

04/21/2014 by Juliana P. Fox

*[Signature]*  
Notary Public

(My commission expires: Sep 22, 2015)



*COPIES*