A.P.N.:

1219-14-002-019

File No:

141-2463793 (NMP)

R.P.T.T.:

\$97.50 C

DOC # 843700

05/30/2014 03:13PM Deputy: AR
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-514 PG-6673 RPTT: 97.50

When Recorded Mail To: Mail Tax Statements To: Timothy Golobic and Jennifer Golobic 454 Alex Court Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Lambin and Deborah A. Lambin, Trustees of the Lambin Living Trust dated February 12, 2009

do(es) hereby GRANT, BARGAIN and SELL to

Timothy Golobic and Jennifer Golobic, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D. B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3, AS SET FORTH UPON THAT PARCEL MAP FOR STEPHEN RAY AND LUCETTE C. SIMON RECORDED FEBRUARY 16, 1990 IN BOOK 290 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AT PAGE 2149, AS DOCUMENT NO. 220284.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/02/2014

BK 514 PG-6674 PG-667 843700 Page: 2 of 2 05/30/2014

The Lambin Living Trust dated February 12, 2009  David W. Lambin, Trustee  Deborah A. Lambin, Trustee	
STATE OF NEVADA )	
COUNTY OF COUGLAS> )	
This instrument was acknowledged before me on 52814  David W. Lambin and Deborah A. Lambin, Trustees of the Lambin Livir	by
February 12, 2009	ig must uated
Notary Public  (My commission expires: 10-27-44)	RAUMAN & PUBLIC & NEVADA &
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale D 02, 2014 under Escrow No. 141-2463793.	eed dated <b>April</b>