Assessor's Parcel Number:N/A	05/30/2014 03:33 PM OFFICIAL RECORDS Requested By DC/COUNTY MANAGER
Date: MAY 30, 2014	DOUGLAS COUNTY RECORDERS Karen Ellison – Recorder
Recording Requested By:	Page: 1 Of 3 Fee: \$ 0.00 Bk: 0514 Pg: 6745
Name: DEBBIE BEAM, COUNTY MANAGER'S OFFICE	Deputy sd
Address:	
City/State/Zip:	
Real Property Transfer Tax: \$_N/A	
	7)

SECOND EXTENSION OF INTERLOCAL AGREEMENT #2014.109

(Title of Document)

BK: 0514 PG: 6746 5/30/2014

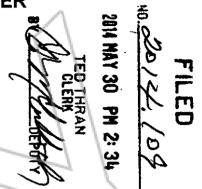
SECOND EXTENSION OF INTERLCOAL AGREEMENT FOR THE BUSINESS RESOURCE INNOVATION CENTER

BETWEEN

DOUGLAS COUNTY

AND

CARSON CITY



WHEREAS, Nevada Revised Statutes 277.180(1) allows any one or more public agency to enter an agreement with any other public agency to perform any governmental service or activity that any of the public agencies entering into the agreement is authorized by law to perform; and

WHEREAS, Douglas County and Carson City have entered an Interlocal Agreement related to the Business Resource Innovation Center recorded as Document 0803395, Book 0612, Page 0803394 (the "BRIC Agreement"), and signed by the Douglas County Manager on May 24, 2012; and

WHEREAS, Douglas County and Carson City mutually desire to extend the BRIC Agreement for another year, from June 1, 2014, through May 30, 2015, pursuant to Paragraph 1 of the BRIC Agreement.

NOW, THEREFORE, in consideration of the agreements herein made, the County and Contractor parties mutually agree as follows:

1. EXTENSION OF CONTRACT THROUGH MAY 30, 2015. Pursuant to Paragraph 1 of the BRIC Agreement, the parties mutually agree to extend the BRIC Agreement through May 30, 2015. The Parties agree that the BRIC Agreement may be further extended for additional one-year periods after May 30, 2015, as provided in Paragraph 1 of the BRIC Agreement.

IN WITNESS WHEREOF, the parties have approved and caused this Extension of Interlocal Agreement for the Business Resource Innovation Center to be signed and intend to be legally bound thereby.

CARSON CITY

Ynorung Works
Marena Works, Interim Carson City Manager

5/วา/14 (date)



BK . **05** 14 PG : 674**6 A** 5/30/2014

DOUGLAS COUNT Lawrence A. Werner, Interim Douglas County Manager (date) **Douglas County** State of Nevada CERTIFIED COPY I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this