

DOC # 843717
05/30/2014 03:41PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title NDTs |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-514 PG-6755 RPTT: EX#005



APN: 1220-21-610-057

RECORDING REQUESTED BY

**FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
**BYRON M. WILLIAMS
719 BLUEROCK ROAD
GARDNERVILLE, NV 89460**

8413459

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Quitclaim Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



Recording Requested By:
First American Title
Order No.: 8413459
Escrow No.: 030235-AB
Parcel No.: 1220-21-610-057
AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Byron M. Williams
719 Bluerock Road
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy Williams, a Married Woman and spouse of the grantee herein

Hereby GRANT(S) to:

Byron M. Williams, A Married Man as his sole and separate property

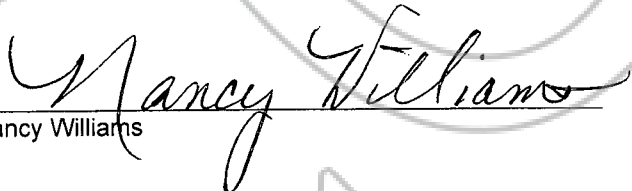
The following described real property in the county of Douglas, State of Nevada:

Also Commonly known as: 719 Bluerock Road, Gardnerville, NV 89460

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

"It is the express intent of the Grantor, being the spouse of the Grantee to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as his/her sole and separate property per NRS 375.090 Section 05"

Date: 5-29-14



Nancy Williams



Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

LOT 424, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

APN # 1220-21-610-057

