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Doc Number: **0843807**

06/02/2014 01:13 PM

OFFICIAL RECORDS

Requested By:  
**GREATER NEVADA MORTGAGE**

Assessor's Parcel No: 122003210040

✓ When recorded, mail to:  
Greater Nevada Mortgage  
PO Box 4138  
Carson City, NV 89702

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 0614 Pg: 220



Deputy sg

**Assignment of Deed of Trust**

Loan No: 716107  
MIN#: 100216900007161077 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by Carol A. Doty, an unmarried woman as Trustor to Marquis Title & Escrow, Inc. on September 8th, 2010 under Filing No. 0770054 in book , and page of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Twenty Three Thousand and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

Lot 56, in Block K, as set forth on Final Subdivision Map LDA 01-047, a Planned Unit Development for ARBOR GARDENS, PHASE I, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590, and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 5-29-2014

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Jenny Casselman

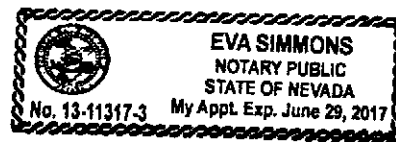
Jenny Casselman  
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of Nevada  
County of Carson City

On 5-29-14 before me, Eva Simmons Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



MIN#: 100216900007161077 MERS Phone: 1-888-679-6377

**DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.**