Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250

Real Property Transfer Tax: \$

Doc Number: **0843841**

06/03/2014 09:25 AM OFFICIAL RECORDS Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 10f2

Fee: \$ 15.00

Bk: 0614 Pg: 345



l (IIII (IIII) Deputy: gb

Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3592

Department of the Treasury - Internal Revenue Service

| Certificate | of | Release | of | Federal | Tax | Lien |
|--------------------|-----|--------------------------|----|-----------|------|-------|
| oci cilicate | VI. | <i>IZCIE</i> d3 <i>C</i> | VI | i cuci ai | 1 01 | LICII |

| Rev. 10-2000) | Certificate | or Kelease or redera | l lax Lien | 44 |
|---|---|---|---------------------------|--|
| Area: | /CDI D. THAT OWER AREA HE | Serial Number | For Use by Recording Offi | ice 26.0 |
| Lien Unit Phone: (| /SELF EMPLOYED AREA #6 800) 913-6050 | 992679114 | \wedge | 88 8 80 9 90 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| of the Internal Rev additions. Therefore additions has been | lowing-named taxpayer, under the renue Code has satisfied the taxe ore, the lien provided by Code set released. The proper officer in ax lien was filed on Apr. | es listed below and all statutory ction 6321 for these taxes and the office where the notice of | | |
| | authorized to note the books to s | | | ر ا نگ ر |
| Name of Taxpayer MINDEN ELECT EDWARD ALMEI | RIC LLC, a Corporat | ion | | |
| Residence PO BO MINDE | X 747 N, NV 89423-0747 | | | |

COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0414 2393 n/a 0840967

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (0) | Unpaid Balance of Assessment (f) |
|-----------------------|-----------------------------|---|------------------------------|---------------------------------|--|
| .941 941 ****** | 12/31/2011 12/31/2012 | | 12/10/2012 09/23/2013 | 01/09/2023 10/23/2023 | 2357.58 9810.09 |
| | | | | | |
| Place of Filing | COUNT DOUGI | TY RECORDER LAS COUNTY EN, NV 89423 | | Total | \$ 12167.67 |

| Place of Filing | ٥ | - | | | |
|--------------------------------|---|---------------------------------|------------------------------|-------|--------------|
| Doug | TY RECORDER LAS COUNTY EN, NV 89423 | | Total | \$ | 12167.67 |
| This notice was prepared and s | igned at SE | ATTLE, WA | | | , on this, |
| the 21st day of May | | | | | |
| Signature | <u> </u> | Title Operation Centralia | ns Manager, zed Case Proc | essir | ng-Lien Unit |
| (NOTE: Contificate of officer | | | | | |