APN#: 1420-06-802-003

RPTT: \$1,129.05

Recording Requested By:
Western Title Company
Escrow No.: 062117-MHK
When Recorded Mail To:

Lesli Hewitt\_Spears
5180 S. Edmonds Drive
Carson City, NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 843885 06/03/2014 01:30PM Deputy: PK OFFICIAL RECORD Requested By: eTRCo, LLC\_

Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00

BK-614 PG-514 RPTT: 1129.05



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Melsh C Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 614 PG-515 843885 Page: 2 of 4 06/03/2014

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephanie Ream, an unmarried woman, who acquired title as a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lesli Ann Hewitt-Spears, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Unknown bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2014

**BK 614** 843885 Page: 3 of 4 06/03/2014

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## Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

05/30/14

By Stephanie Ream.

Notary Public

T. PETERSON NOTARY PUBLIC STATE OF NEVADA Commission Expires: 6-29-15 Certificate No: 99-37055-5

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## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 6 and 7, Township 14 North, Range 20 East, M.D.B.&M., a found 1963 B.L.M. brass cap, the POINT OF BEGINNING;

thence along the center section line of said Section 6, North 00°16'50" East, 279.82 feet to a point on the Southerly line of Jacks Valley Road; thence along said Southerly line of Jacks Valley Road, North 66°54'20' East, 52.41 feet to the Northwesterly return of realigned Vista Grande Boulevard; thence along the Westerly line of said realigned Vista Grande Boulevard the following four courses: thence along the arc of a curve to the right, tangent to the preceding course, having a radius of 35.00 feet, central angle of 90°00'00", arc length of 54.98 feet, chord bearing of South 68°05'40" East, and chord length of 49.50 feet; thence South 23°05'40" East, 85.22 feet; thence along the arc of a curve to the left, having a radius of 530.00 feet, central angle of 11°00'35", arc length of 101.84 feet, chord bearing of South 28°35'58" East, and chord length of 101.68 feet; thence South 34°06'15" East, 136.14; thence South 89°39'23" West, 253.94 feet to the POINT OF BEGINNING.

Said premises further referenced on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on February 19, 1999, as Document No. 461506.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 11, 2004, as Document No. 621168, in Book 0804, Page 4183, of Official Records.

Assessor's Parcel Number(s): 1420-06-802-003