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OFFICIAL RECORDS

Requested By

DC/CLERK-TREASURER

MAIL TO: Lovell, Jim L. & Kathern L.
1466 Albite Rd.
Wellington, NV 89444

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 0.00
Bk: 0614 Pg: 595 RPTT # 3



Deputy: sg

PARCEL NO: 1022-15-001-129
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of June, 2014, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the

Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**LOVELL, JIM L. & KATHERN L.
1466 ALBITE RD
WELLINGTON, NV 89444**

PARCEL NUMBER: 1022-15-001-129

DESCRIPTION OF PROPERTY:

**All that real property situated in the unincorporated area County of Douglas, State of Nevada,
bounded and described as follows:**

**Lot 33, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO 4, filed
for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada,
as Document No. 50212**

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining to the reversion, remainders, rents,**

issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand
and executed this interest the day and year above written.

Ted Thran

Treasurer - Douglas County, Nevada
TED THRAN

Subscribed and sworn to before me this 3 day of June, 2014
by TED THRAN

Deanna Archer
NOTARY PUBLIC

