

Doc Number: **0843930**

06/04/2014 12:38 PM

OFFICIAL RECORDS

Requested By
COBLENTZ, PATCH, DUFFY & BASS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0614 Pg: 780 RPTT \$ 3,591.90



Deputy: sg

APN: 1418-22-501-005

1418-22-501-004

R.P.T.T.: \$3,591.90

Recording Requested By:

Coblentz, Patch, Duffy & Bass
One Ferry Building, Suite 200
San Francisco, CA 94111

After Recording Mail To:

Coblentz, Patch, Duffy & Bass
One Ferry Building, Suite 200
San Francisco, CA 94111

Send Subsequent Tax Bills To:

Phyllis K. Friedman, Trustee
119 Reservoir Road
Hillsborough, CA 94010

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Phyllis K. Friedman, Trustee of the Phyllis K. Friedman 1988 Revocable Trust, as to all of its undivided 25% interest, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Phyllis K. Friedman, Trustee of the Robert E. Friedman 2009 Irrevocable Trust, as to an undivided 8-1/3% interest and Phyllis K. Friedman, Trustee of the Eleanor F. Friedman 2009 Irrevocable Trust, as to an undivided 8-1/3% interest and Phyllis K. Friedman, Trustee of the David A. Friedman 2009 Irrevocable Trust, as to an undivided 8-1/3% interest, whose address is 119 Reservoir Road, Hillsborough, California 94010,**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, and Sale Deed**, recorded on **December 28, 2011**, as Book **1211**, Page **6034**, Document No. **0794960** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1700 and 1710 Highway 50
Glenbrook, Nevada 89413**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 22 day of May, 2014.

Phyllis K. Friedman 1988 Revocable Trust

Phyllis K. Friedman, Trustee
Phyllis K. Friedman, Trustee

STATE OF California
COUNTY OF San Mateo ss

This instrument was acknowledged before me, this 22 day of May, 2014, by **Phyllis K. Friedman, Trustee.**

NOTARY STAMP/SEAL

Janet Lehua
Notary Public
Notary Public
Title and Rank
My Commission Expires: 10/28/2015



EXHIBIT "A"
LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

PARCEL A:

BEGINNING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°50' WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 309.92 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 72°59'40" WEST 99.01 FEET TO A POINT ON THE SHORE OF LAKE TAHOE;

THENCE ALONG THE SHORE SOUTH 26°30'30" WEST 36.50 FEET AND SOUTH 15°47'20" WEST 96.00 FEET;

THENCE LEAVING THE SHORE OF LAKE TAHOE SOUTH 73°29'10" EAST 328.08 FEET;

THENCE ON A CURVE TO THE LEFT WITH A DISTANCE OF 129.30 FEET, CENTRAL ANGLE 13°37'20", A RADIUS OF 543.83 FEET;

THENCE NORTH 72°59'40" WEST 228.04 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY, CEDARBROOK PORTION OF LOGAN CREEK ESTATES, INC., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 5, 1993 IN BOOK 493, PAGE 494, AS DOCUMENT NO. 303734.

PARCEL B:

COMMENCING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°06'50" WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 441.01 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 73°29'10" WEST 102.85 FEET;

THENCE SOUTH 15°47'20" WEST 53.55 FEET;

THENCE SOUTH 36°57'40" WEST 63.00 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION (CONTINUED)

THENCE SOUTH 64°04'00" EAST 282.21 FEET;

THENCE NORTH 56°29'00" EAST 67.50 FEET;

THENCE ON A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS NORTH 30°50'20" EAST A DISTANCE OF 110.60 FEET, WITH A RADIUS OF 543.83 FEET, THROUGH A CENTRAL ANGLE OF 11°40'25" FOR AN ARC DISTANCE OF 110.80 FEET;

THENCE NORTH 73°29'10" WEST 225.23 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 5 AS SHOWN ON THE RECORD OF SURVEY FOR K. AMUNDSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959 UNDER FILE NO. 14816.

