

RECORDING REQUESTED BY
Robert L. Hultzen, Esq.
4625 Garnet Street
Capitola, CA 95010

Doc Number: **0843951**

06/04/2014 03:12 PM

OFFICIAL RECORDS

Requested By
EDWARD SMITH

AND WHEN RECORDED MAIL TO:

Name M/M Edward B. Smith
Street Address P.O. Box 1287
Aptos, CA 95001
City State Zip

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 42.00
Bk: 0614 Pg: 865 RPTT \$ 11.70



Deputy: ke

SPACE ABOVE THIS LINE

42-
1319-30-644-042^{PT} **GRANT DEED**

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(XX) Unincorporated area: () City of _____ and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRANTOR(S): EDWARD B. SMITH and PAULA M. SMITH, Husband and Wife,

hereby **GRANT(S)** to: EDWARD B. SMITH and PAULA M. SMITH, Co-Trustees of
the "EDWARD AND PAULA SMITH LIVING TRUST", estab. 03/05/2014,

the following described real property in the
County of Douglas, State of ~~California~~ Nevada:

(Full legal descriptions attached hereto as EXHIBITS "A"
and "B", and by reference incorporated herein)

ASSESSOR'S PARCEL NO.

Dated March 5, 2014

EDWARD B. SMITH

PAULA M. SMITH

MAIL TAX STATEMENTS TO Same as above
NAME ADDRESS CITY, STATE, ZIP

EXHIBIT "B"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Waller Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

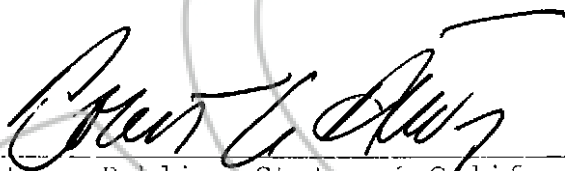
CERTIFICATE of ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SANTA CRUZ) ss.

On March 5th, 2014, before me, Robert L. Hultzen, Notary Public, personally appeared **EDWARD B. SMITH** and **PAULA M. SMITH**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities and that, by their signatures on the instrument, the persons, or the entity on behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Notary Public, State of California

