



Deputy: sd

Recording requested by
and when recorded mail to:

✓
STEVEN L. SHAHBAZIAN
Attorney at Law
5200 N. Palm, Suite 408
Fresno, CA 93704

SPACE ABOVE FOR
THE UNDERSIGNED

A.P.N. 1318-23-211-006

DOCUMENTARY TRANSFER TAX IS \$-0-
() computed on full value of property conveyed
() computed on full value less value of liens
or encumbrances remaining at time of sale
() Unincorporated area
(x) City of Stateline

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is
hereby acknowledged, JONATHAN DAVID JENSEN and LINDA L.
JENSEN, husband and wife as joint tenants,

hereby GRANT(S) to J. DAVID JENSEN, also known as
JONATHAN DAVID JENSEN, and LINDA L. JENSEN, husband and
wife, as community property,

the following described real property in the County of
Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: May 22, 2014

JONATHAN DAVID JENSEN

LINDA L. JENSEN

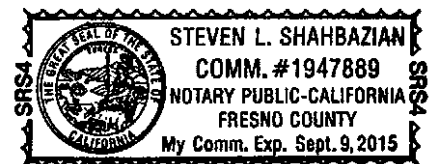
STATE OF CALIFORNIA
COUNTY OF FRESNO

On May 22 2014, before me, STEVEN L. SHAHBAZIAN, Notary
Public, personally appeared JONATHAN DAVID JENSEN and LINDA L. JENSEN
who proved to me on the basis of satisfactory evidence to be the persons
whose names are subscribed to the within instrument and acknowledged to me
that they executed the same in their authorized capacities, and that by
their signatures on the instrument the persons, or entity upon behalf of
which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the
State Of California that the foregoing paragraph is true
and correct.

WITNESS my hand and official seal.

Signature



MAIL TAX STATEMENTS TO: JONATHAN DAVID JENSEN P.O. Box 26916, Fresno,
CA 93729

EXHIBIT "A"

Lot 62, of Lake Village, Unit 2-E, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 1972, in Book 1072, Page 436, Document No. 62363.

APN: 1318-23-211-006

