

15
Assessor's Parcel Number: 1219-09-001-016

Recording Requested By:

Name: McCarthy & Holthus, LLP

✓ Address: 9510 WEST SAHARA AVE., SUITE 200

City/State/Zip LAS VEGAS, NV 89117

Real Property Transfer Tax:

Doc Number: **0843984**

06/05/2014 10:58 AM

OFFICIAL RECORDS

Requested By
NATIONWIDE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0614 Pg: 1041



Deputy pk

\$ _____

Release of Amended Notice of Pendency of Action

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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MAY 14 2014
DOUGLAS COUNTY
DISTRICT COURT CLERK

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2014 MAY 14 PM 2:11

TED THRAN
CLERK

By GREGOR DEPUTY

1 **McCARTHY & HOLTHUS, LLP.**
2 Kristin A. Schuler-Hintz (NSB# 7171)
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5 Las Vegas, NV 89117
6 Telephone: (702) 685-0329
7 Facsimile: (866) 339-5691
8 Email NVHearings@McCarthyHolthus.com

9 Attorneys for Plaintiff,
10 Wells Fargo Bank, N.A.

11 **IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA**
12 **IN AND FOR THE COUNTY OF DOUGLAS**

13 Wells Fargo Bank, N.A.

14 Plaintiff,

15 v.

16 **RUSKA V. BOGDANOVICH; MICHAEL L.**
17 **BOGDANOVICH; ROSE BOGDANOVICH;**
18 **HIS NAN LI, TRUSTEE OF THE LIN**
19 **LIVING TRUSTE DATED MARCH 7, 1995**

20 Defendants.

CASE NO.: 13-CV-0196

DEPT. NO.: II

**RELEASE OF AMENDED NOTICE OF
PENDENCY OF ACTION**

21 Plaintiff, JPMORGAN CHASE BANK, N.A by and through its counsel of record, Janice
22 Jacovino, Esq., of the office of McCarthy & Holthus, LLP, hereby gives notice that the Amended
23 Notice of Pendency of Action recorded against the property known as 187 Jeannie Ln.,
24 Gardnerville, NV 89460, APN 1219-09-001-016 on October 30th,2013, as document number
25 0832823 is hereby fully and completely released and expunged.

26 DATED: April 29th, 2014.

27 McCarthy & Holthus, LLP

28 By: _____

Janice Jacovino, Esq.
9510 West Sahara, Suite 200
Las Vegas, NV 89117
Attorney for Plaintiff

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 5/14/14
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

1 By GREGOR Deputy Page -1-

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