1319-30-519-005 (See

A portion of APN: Legal Desc. for all APNs)

RPTT \$13.65 / 20151216

THE RIDGE VIEW

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 3, 2014 between Ridge View Property Owner's Association, a Nevada non-profit corporation, Grantor, and Resorts West Vacation Club, a Nevada Non Profit Corporation Grantee;

Doc Number: 0844050

06/06/2014 11:52 AM OFFICIAL RECORDS

Requested By:

Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0614 Pg: 1304 RPTT \$ 13.65

Deputy sd

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and incorporated herein by this reference; * Exhibit 'A'; consists of Exhibits 'A'1' and 'A-1a'

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

STATE OF NEVADA) GRANTOR
) SS Ridge View
COUNTY OF DOUGLAS) a Nevada no

Ridge View Property Owner's Association, a Nevada non-profit corporation BY: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

Av 62WS01 , Authorized Signature

This instrument was acknowledged before me on 6314 by 000 60000, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge View Property Owner's Association, a Nevada non-profit corporation.

Notary Public

WHEN RECORDED MAIL TO

P.O. Box 5790 Stateline, NV 89449

Resorts West Vacation Club,

DENISE JORGENSEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-78042-5
NYAPPT. EXPIRES SEPTEMBER 30, 2014

MAIL TAX STATEMENTS TO: Ridge View Property Owner's Association P.O. Box 5790 Stateline, NV 89449

BK: 06 14 PG: 1305 6/6/2014

EXHIBIT "A-1"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 5/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <See Exhibit A-1a> as shown and defined on said Seventh Amended Map of Tahoe Village; Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<see Exhibit A-1a> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-<See Exhibit A-1a>



BK : 06 14 PG : 1306 6/6/2014

Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
5000543A	005	Winter	1319-30-519-005
5001742A	017	Winter	1319-30-519-017
5001838A	018	Winter	1319-30-519-018
5002250A	022	Winter	1319-30-519-022
5002437A	024	Winter	1319-30-519-024

^{*} The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

