

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

DEATH NO.
D 102-

1. NAME OF DECEASED A. FIRST: BERT B. MIDDLE: EUGENE C. LAST: TRENTHAM			2. SEX: MALE		3. DATE OF DEATH: DECEMBER 27, 2002 MONTH: DECEMBER DAY: 27 YEAR: 2002			
4. RACE (e.g., white, black, American Indian, (specify tribe) etc.) 1A. White		5. WAS DECEASED OF HISPANIC ORIGIN: (SPECIFY YES OR NO) B. No		6. IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC. C. No		7. WAS DECEASED EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) D. Yes		
8. PLACE OF DEATH A. COUNTY: Maricopa		9. B. TOWN OR CITY: Mesa		10. C. HOSPITAL OR INSTITUTION (IF RESIDENCE, GIVE STREET ADDRESS): Desert Samaritan Medical Center			11. D. <input type="checkbox"/> OOA <input type="checkbox"/> OP EMER. <input checked="" type="checkbox"/> IN PATIENT	
12. DATE OF BIRTH: March 27, 1924 MONTH: March DAY: 27 YEAR: 1924		13. AGE (YEARS LAST BIRTHDAY): 78		14. IF UNDER 1 YEAR MOS. DAYS: 78		15. IF UNDER 1 DAY HRS. MIN.: 78		16. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): Married
17. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME): Josephine Arce		18. STATE AND CITY OF BIRTH (if not in USA, name country): NE, North Platte		19. CITIZEN OF WHAT COUNTRY? SPECIFY: U.S.A.		20. SOCIAL SECURITY NO.: ██████████ 2687		21. USUAL OCCUPATION (Give kind of work done most of working life, even if retired): Maintenance
22. KIND OF BUSINESS OR INDUSTRY: California Dept. of Transportation		23. USUAL RESIDENCE A. STATE: Arizona		24. B. COUNTY: Maricopa		25. C. TOWN OR CITY: Tempe		26. D. ZIP CODE: 85283
27. HOW LONG IN ARIZONA?: 7 Years		28. EDUCATION HIGHEST GRADE COMPLETED: +2		29. STREET ADDRESS OF R.F.D.: 1039 W. Todd Drive		30. INSIDE CITY LIMITS? (SPECIFY Yes or No): Yes		31. ON RESERVATION (SPECIFY Yes or No): No
32. PREVIOUS STATE OF RESIDENCE: Nevada		33. ELEMENTARY/SECONDARY (0-12): A.		34. COLLEGE (1-4 or 5+): B. +2		35. FATHER'S NAME A. FIRST: Bird		36. B. MIDDLE: E
37. C. LAST: Trentham		38. MOTHER'S MAIDEN NAME: Heler Fay McCrory		39. INFORMANT'S SIGNATURE: <i>Carol Doubelik</i>		40. RELATIONSHIP TO DECEASED: Wife		41. ADDRESS STREET NO. CITY AND STATE ZIP CODE: 1039 W. Todd Dr., Tempe, Arizona 85283
42. BURIAL, CREMATION, REMOVAL, OTHER (Specify): Cremation		43. DATE: 12/31/2002		44. CEMETERY OR CREMATORY, NAME/LOCATION: Paradise Memorial Crematory Scottsdale, Arizona		45. EMBALMER'S SIGNATURE: NOT EMBALMED		46. CERT. NO.: -
47. FUNERAL HOME NAME: TEMPE MORTUARY, 405 E. Southern Ave., Tempe, AZ 85282		48. STREET ADDRESS: 405 E. Southern Ave.		49. CITY AND STATE: Tempe, AZ		50. ZIP CODE: 85282		51. FUNERAL DIRECTOR or person acting as such (SIGNATURE): <i>[Signature]</i>
52. CERT. NO.: 1149		53. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.		54. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE DUE TO THE CAUSE(S) AND MANNER STATED.		55. SIGNATURE AND TITLE: <i>[Signature]</i>		56. DATE SIGNED (Mo., Day, Year): December 30, 2002
57. HOUR OF DEATH: 11:57 P.M.		58. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or print): David Tomich, D.O., 11225 N. 28th Dr., Phx., AZ		59. AUTHORIZED FOR CREMATION (SPECIFY): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		60. MEDICAL EXAMINER'S SIGNATURE: <i>[Signature]</i>		61. DATE REGISTERED: JAN 07 2003
62. REG. FILE NO.: 29352		63. REGISTRAR'S SIGNATURE: <i>[Signature]</i>		64. REG. DISTRICT: 0705		65. DATE REC'D. IN STATE OFFICE: JAN 07 2003		66. SEQUENTIALLY LIST CONDITIONS, IF ANY, LEADING TO IMMEDIATE CAUSE. ENTER UNDERLYING CAUSE (DISEASE OR INJURY THAT INITIATED EVENTS RESULTING IN DEATH) LAST.
67. A. IMMEDIATE CAUSE (FINAL DISEASE OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE ON EACH LINE): x Pneumonia (Bacterial)		68. B. DUE TO OR AS A CONSEQUENCE OF: lung cancer		69. C. DUE TO OR AS A CONSEQUENCE OF:		70. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		71. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I
72. MANNER OF DEATH: <input type="checkbox"/> NATURAL CAUSES <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> UNDETERMINED		73. DATE OF INJURY: MO: 12 DAY: 27 YR: 2002		74. INJURY AT WORK? (Specify Yes or No): No		75. DESCRIBE HOW INJURY OCCURRED: Yes-Cremation		76. PLACE OF INJURY (At home, farm, street, factory, office building, etc.):
77. WHERE LOCATED? STREET ADDRESS CITY OR TOWN STATE		78. SUPPLEMENTARY ENTRIES		79. AUTOPSY (Specify Yes or No): No		80. WAS CASE REFERRED TO MEDICAL EXAMINER (Specify Yes or No): Yes-Cremation		81. BARCODE

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CERTIFIED COPY OF VITAL RECORDS

STATE OF ARIZONA } ss
COUNTY OF MARICOPA }
DATE ISSUED: **January 21, 2003**
Jonathan B. Welsburch, M.D.
County Registrar
Director, Maricopa County Department of Public Health

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 157 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-065