

DOC # 844144  
06/09/2014 09:12AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
**Nationwide Title Clearing**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-614 PG-1543 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0607050945**

### SUBSTITUTION OF TRUSTEE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, as the current beneficiary of that certain Deed of Trust executed by **SUSAN H. ECKLAND AND JOHN E. ECKLAND** (Trustor), and recorded 04/19/2004 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # 0610559, and/or Book 0404, Page 08489, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 05th day of June in the year 2014**  
**COUNTRYWIDE HOME LOANS, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

**KRISTOPHER SANDBERG**

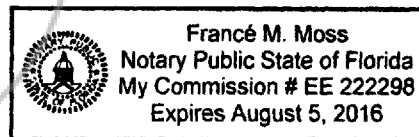
**Vice President of Loan Documentation**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of June in the year 2014, by Kristopher Sandberg as Vice President of Loan Documentation for **COUNTRYWIDE HOME LOANS, INC.**, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSMRC 23811909 \_@ DOCR T0414065509 [C-2] ERCNNV61



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