Doc Number: **0844168**

06/09/2014 01:20 PM OFFICIAL RECORDS Requested By CHAD FOSTER

Page: 1 Of 1	Fee: \$ 14.00
Bk: 0614 Pg: 1	655
	Deputy: sq

Assessor Parcel Number: 1220-22-410-093	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
OR Assessor's Manufactured Home ID Number:	Page: 1 Of 1 Fee Bk: 0614 Pg: 1655
Recording Requested by and Mail to Name: Chad Fosfer & Sasa Mus. Ho Mejias Address: 1468 Kathy way City/State/Zip Cardnerville, NU 89460	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
Head of Family Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both) ☑ By Husband (filing for joint benefit of both)	_ \
Other (describe)	
Check One: Regular Home Dwelling/Manufactured Home	ther
Name on Title of Property Chul L. Twoster and Sarita	A. Mur. 110 Mejias
do individually or severally certify and declare as follows:	~ / .
is/are now residing on the land, premises (or manufactured home) located in the cit County of Doug ta S. State of Nevada, and more particularly description and commonly known street address OR manufactured Lot 900, Gardner Ville Kanckos, Unit	cribed as follows. home description)
Mep # 72456 1468 Kathy I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead.	g house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	June .20 14
Chad L. Foster	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	Notary Seal
This instrument was acknowledged before me of 10/9/14	·
by Mad L. Foster (daie)	(656 6666666666
Person(s) appearing before notary	NOTARY PUBLIC
by	STATE OF NEVADA County of Douglas
Person(s) appearing before notory	SER SHAWNYNE GARREN (f)
Macurupe Xlawen My Signature of notarial officer	Appointment Expires February 1, 2016
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

DECLARATION OF HOMESTEAD