APN: 1420-08-611-012

RPTT: \$-0-

Escrow No. 00204538 - 002-KB When Recorded Return to: Craig A. Cook and Jaclyn Cook 3568 Long Drive Minden, NV 89423

Mail Tax Statements to: Grantee same as above DOC # 844187
06/10/2014 09:19AM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-614 PG-1731 RPTT: EX#005

SPACE ABOVE FOR RECORDERS USE

## DEED

THIS INDENTURE WITNESSETH: That Craig A. Cook, who acquired title as a married man as his sole and separate property in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Craig A. Cook and Jaclyn Cook, husband and wife as joint tenants with the right of survivorship all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 717, as set forth on Final Map # LDA #99-054-7, Sunridge Heights III, Phase 7, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 6, 2005, in Book 605, page 1632, Document No. 646054.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

Dated this 8 day of June	, 2014
Ain hope	
Craig/A. Gook //	
STATE OF NEVADA	
COUNTY OF CAUSE CITY	
This instrument was acknowledged before m	e on( <u>08-14)</u> ,
by ****Craig A. Cook *****	
	ELVINA SANCHES  Notary Public - State of Nevada Appointment Recorded in Carson City
MOTARY PUBLIC	No: 12-7806-3 - Expires May 14, 2016
SPACE BELOW FOR RECORDER	421/34/45/11:31/32/32/14/1