APN+1219-03-001-028

Recording Requested By And When Recorded Mail To:

City National Bank 2100 Park Place, Suite 150 El Segundo, CA 90245

Attn: Fayette Rice

Account No. XXXX04583

TR No. 353192

A.P.N.: 1219-03-001-028

DOC # 844197
06/10/2014 10:41AM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Rel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-614 PG-1821 RPTT: 0.00



## REQUEST FOR NOTICE (Under Section 2924b Civil Code)

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded as Document No. 795771 on January 13, 2012, Official Records of Douglas County, executed by Jerry W. Gregory and Darlene F. Gregory, husband and wife, as Trustor in which Mortgage Electronic Registration Systems Inc., solely as nominee for Heritage Bank of Nevada is named as Beneficiary, and Western Title, as Trustee, be mailed to:

CNB: City National Bank, a national banking association

Carson City Branch - 365 1811 East College Parkway Carson City, NV 89706

Attn: Ursula Prebezac, Vice President

NOTICE: A Copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded Request. If your address changes, a new Request must be recorded.

Dated: May 27, 2014

City National Bank, a national banking association

Josie Hidalgo, Vice President

(ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC)

On MAY 36, 2014, before me, JORIA ALBERTA CARTER, a notary public, personally appeared Josie Hidalgo, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seat.

Signature

(SEAL)



**GLORIA ALBERTA CARTER** Commission # 1910098 Notary Public - California **Los Angeles County** My Comm. Expires Oct 23, 2014