A.P.N.: 1318-15-715-006 R.P.T.T.: \$780.00

MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: COLETTE E WIGART PO BOX 821 ZEPHYR COVE NV 89448

203-9726 LK

DOC # 844206
06/10/2014 11:38AM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-1880 RPTT: 780.00



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAN MARIE SHARKEY, SUCCESSOR TRUSTEE OF THE SHARKEY FAMILY TRUST DATED OCTOBER 31, 1980

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to COLETTE E. WIGART, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the 32005 County, State of Nevada, more particularly described as:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: June 05, 2014

JAN MARIE SHARKEY, SUCCESSOR TRUSTEE OF THE SHARKEY FAMILY TRUST DATED OCTOBER 31, 1980

By: Jan Marie Sharkey, Successor Trustre
JAN MARIE SHARKEY,
SUCCESSOR TRUSTEE

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State of Washington

County of I huiston

Second Sport before me, TAC QUELYN R. HAYES

Notary Public personally appeared JAN MARIESHARKEY SUCCESSOR IRUSTEE , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **SIGNATURE** -OPTIONAL **Description of Attached Document** Title or Type of Document: Number of Pages: **Document Date:** 

Signer(s) Other Than Named Above:

BK 614 PG-1882 844206 Page: 3 of 3 06/10/2014

## **EXHIBIT "A" LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1-6 as shown on the map of Roundridge Townhouses, filed in the office of the County Recorder for Douglas County, Nevada, on August 14, 1967 as Document No. 37524.

