

DOC # 844225  
06/10/2014 12:56PM Deputy: AR

**OFFICIAL RECORD**

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-614 PG-1965 RPTT: 376.35

A.P.N.: 1220-17-615-001  
File No: 143-2465941 (SC)  
R.P.T.T.: \$376.35



When Recorded Mail To: Mail Tax Statements To:  
Patrick Kieva and Traci Kieva  
6467 Sombrero Avenue  
Cypress, CA 90630

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Joseph Donohue, Trustee of The Angela Donohue Irrevocable Special Needs Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick Kieva and Traci Kieva, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 10 AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR RAIN SHADOW RANCH PHASE 1, PO 04-002, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 28, 2007 IN BOOK 0607, PAGE 9070, AS DOCUMENT NO. 703979.**

Subject to

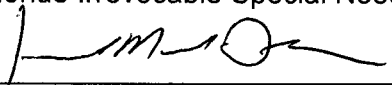
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2014

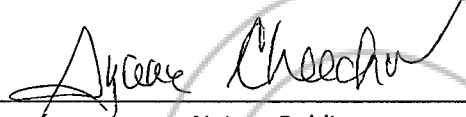


Joseph Donohue, as Trustee of The Angela Donohue Irrevocable Special Needs Trust

  
\_\_\_\_\_  
Joseph Donohue, Trustee

STATE OF **NEVADA** )  
 )  
 ) : **ss.**  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 6/9/2014 by **Joseph Donohue.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/12/2015)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 12, 2014** under Escrow No. **143-2465941.**

  
SUZANNE CHEECHOV  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-36456-5 - Expires May 12, 2015