APN#: 1220-22-210-139

RECORDING REQUESTED BY: FIRST AMERICAN NATIONAL DEFAULT TITLE 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO:

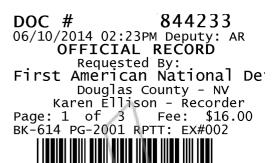
FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O SETERUS, INC. P.O. BOX 4121 BEAVERTON OR 67076-4121

6557059 -

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT



PG-2002 844233 Page: 2 of 3 06/10/2014

A.P.N.: 1220-22-210-139

First American Title Ins Co. RECORDING REQUESTED BY:

PITE DUNCAN, LLP

AND WHEN RECORDED TO: Seterus, Inc. P.O. Box 4121 Beaverton OR 67076-4121

Forward Tax Statements to the address given above

SPACE ABOVE LINE FOR RECORDER'S USE

T.S. # P1361654-NV

Loan #: ****7765

Order #: 6557059

The undersigned hereby affirms that there is no Social Security number contained in this document.

TRUSTEE'S DEED UPON SALE

Transfer Tax: \$

The Grantee Herein was the Foreclosing Beneficiary.

The Amount of the Unpaid Debt was \$254,122.36

The Amount Paid by the Grantee was \$254,122.36

Said Property is in the City of GARDNERVILLE, County of Douglas

PITE DUNCAN, LLP, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Federal National Mortgage Association

(herein called Grantee) but without covenant or warranty, expressed or implied, all rights, title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

LOT 623, OF GARDENERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by TOBIE R. DAVIS AND CHARLES A. DAVIS, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHTS OF **SURVIVORSHIP** as Trustor, dated 4/4/2006 of the Official Records in the office of the Recorder of **Douglas**, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 4/25/2006, instrument number 0673399 Book 0406, Page 8370 of official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

TRUSTEE'S DEED UPON SALE

T.S. #: **P1361654-NV** Loan #: ****7765 Order #: **6557059**

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 6/4/2014. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$254,122.36, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, PITE DUNCAN, LLP, as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date:	PITE DUNCAN, LLP	
JUN 0 5 2014	Allik	Andrea Whitne
State of California} ss County of San Diego}		1
appeared Andrea Wni to be the person(s) whose name(s) is/a he/she/they executed the same in his/her/ instrument the person(s), or the entity upon	who proved to me on the basis of sa are subscribed to the within instrument and acknow their authorized capacity(ies), and that by his/her/their n behalf of which the person(s) acted, executed the instrument he laws of the State of California that the foregoing pa ADONIS SALINAS RELIES Commission # 20594 Notary Public - California San Diego County My Comm. Expires Feb 28	atisfactory evidence dedged to me that signature(s) on the nument. I certify tragraph is true and ve Jr.