DOC # 844251
06/11/2014 10:23AM Deputy: AR
OFFICIAL RECORD
Requested By:
In Less Time Closings
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-614 PG-2084 RPTT: 1.95

A portion of: 42-254-03

Mail Tax Statements To: Larry McAninch & Jacki McAninch 422 JP Cave Road Sherman TX, 75090

When Recorded Mail to:

In Less Time Closings c/o Contracts Administration Youngstown, OH 44505 **Prepared By:** Cassandra Lafon

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William B Wilson and Charlene Wilson, Husband and Wife, whose address is: 480 CR SW 3070 Mount Vernon TX 75457, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Larry McAninch and Jacki McAninch, husband and wife as joint tenants with right of survivorship, whose address is 422 Jp Cave Road Sherman TX 75090, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

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In Witness Whereof, We have hereunto set our hands and scals the day of in the year 20_14.
Signed, lealed and delivered in our prosence:
Pland Viendrick  Ist Witness Signature  William B Wilson Signature
Printed Name: Harold Kendrick
The William
2nd Witness Signature Charlese Wilson Signature
Printed Name: Leslie, Faber
STATE OF Johns COUNTY OF DOCUMENTS
On
especity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.  WITNESS my band and official scal.  (Notary Scal)
DARKA BELLOWY MOTORY PUBLIC STRIFE OF TEXAS MY COMM. EUR SUMME

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## Exhibit "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Unit 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 03 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded Pebruary 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded Pebruary 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declaration.

