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Doc Number: 0844296

06/11/2014 01:24 PM OFFICIAL RECORDS

Requested By:

GUNTER-HAYES & ASSOCIATES LLC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0614 Pg: 2313 RPTT \$ 70.20

Deputy gb

Contract No.: 000571200468 Number of Points Purchased:113,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHRISTOPHER A SMELKER and RONDA SMELKER, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 113,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 113,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

GRANTON recorded in the official land records for the aforementioned property
on 4/26/20/2 and being further identified in Grantee's records as the property purchased under Contract Number 000571200468

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

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Contract. 000571200468 DB

amendments thereto: 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 17th day of March, 2014.

Grantor: CHRISTOPHER A SMELKER

Signature: MH FALLA

Print Name: MANAHA HACIA

Notary Public

My Commission Expires: Mn 12-2017

Commission No. 2003766
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
Commission Expres January 12, 2017

MARTHA HALDA

BK: 06 14 PG: 23 15 6/11/20 14

Contract: 000571200468 DB

MARTHA HALDA
Commission No. 2003766
NOTARY PUBLIC - CALIFORNIA S
SAN DIEGO COUNTY
Ommission Expires January 12, 2017

Bonda Smilker Grantor: RONDA SMELKER

Notary Public

My Commission Expires:

ACKNOWLEDGEMENT

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STATE OF	
COUNTY OF Son Dies) ss.	
On this the /// day of MANSH. Public, within and for the County of San Mag.	20_/ before me, the undersigned, a Notary
Public, within and for the County of San Aug.	, State of,
commissioned qualified, and acting to me appeared in pe	erson RONDA SMELKER, to me personally we
known as the person(s) whose name(s) appear upon the	within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the	ne consideration and purposes therein mentioned
and set forth, and I do hereby so certify.	\
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IN TESTIMONY WHEREOF, I have hereunto	set my hand and official seal as such Notary
Public at the County and State aforesaid on this 177	
done at the County and State aforesaid on this	
$\bigcirc 11 \bigcirc 12 \bigcirc 12$	
- YYIM W HE !!!!	
Signature: 110/1/2 / Med-	
Print Name War 11-a Har	