APN: 1420-08-313-018

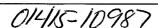
When recorded mail to: Kern & Associates, Ltd. 5421 Kietzke Lane, Suite 200 Reno, NV 89511

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

O6/11/2014 02:05PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Rel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-614 PG-2356 RPTT: 0.00

844313

DOC #



NOTICE OF HOMEOWNERS ASSOCIATION SALE

WARNING! A SALE OF YOUR PROPERTY IS IMMINENT! UNLESS YOU PAY THE AMOUNT SPECIFIED IN THIS NOTICE BEFORE THE SALE DATE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE. YOU MUST ACT BEFORE THE SALE DATE. IF YOU HAVE ANY QUESTIONS PLEASE CALL KERN & ASSOCIATES, LTD. AT 775-324-5930. IF YOU NEED ASSISTANCE PLEASE CALL THE FORECLOSURE SECTION OF THE OMBUDSMAN'S OFFICE, AT 877-829-9907 IMMEDIATELY.

Owners name(s)/reputed owners name(s): Rosemari Lane

On July 29, 2014, at 11:30 a.m., Kern & Associates, Ltd., under and pursuant to the Notice of Delinquent Assessment and Claim of Lien Homeowners Association, dated September 19, 2012, executed by Kern & Associates, Ltd. as attorney for the Managing Body of The Springs Property Owners Association, such lien being properly assessed and recorded September 20, 2012, as Document No. 0809461, of Official Records of Douglas County, Nevada pursuant to NRS 116.3116, in favor of The Springs Property Owners Association, by reason of the breach of assessment obligation secured thereby, a Notice of Default and Election to Sell was recorded August 1, 2013, as Document No. 828209, of Official Records of Douglas County, State of Nevada, will sell at public auction to the highest bidder, lawful money of the United States of America, at the Douglas County Judicial and Law Enforcement Center, 1038 Buckeye Road, Minden, Nevada, without covenant or warrant expressed or implied, regarding title, possession, or encumbrances, all right, title and interest of the owner, without equity or right of redemption, the real property situate in the County of Douglas, State of Nevada, purported to be 3463 Long Drive, Minden, NV, more fully described as follows:

844313 Page: 2 of 2 06/11/2014

Lot 36, in Block D, as set forth on that certain Final Map LDA #99-054-03 Sunridge Heights III, Phase 3, a Planned Unit Development, recorded in the Office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

for the purpose of satisfying the assessment obligation secured by said assessment lien, <u>estimated</u> to wit: \$5,017.17, plus late charges interest, any subsequent assessments, fees, charges and expenses, advance and costs of the Homeowner's Association or its Agent, under the terms of the assessment lien. Please call Kern & Associates, Ltd. at 775-324-5930 in order to obtain the exact amount to cure this default. Notice is hereby given that funds to cure the default or to bid at the sale must be in the form of cash or a cashier's check made payable to The Springs Property Owners Association.

Please be advised that this document constitutes neither a demand for payment of the referenced debt nor a notice of personal liability to any recipient hereof who might have received a discharge of such debt in accordance with applicable bankruptcy laws or who might be subject to the automatic stay of Section 362 of the United States Bankruptcy Code. This letter is being sent to any such parties merely to comply with applicable state law governing foreclosure of liens pursuant to Chapter 116 of Nevada Revised Statutes.

Dated: June 10, 2014

Kern & Associates, Ltd. As Attorney For the Managing Body of The Springs Property Owners Association

Gayle A. Kern, Esq.

5421 Kietzke Lane, Suite 200

Reno, NV 89511 (775) 324-5930

STATE OF NEVADA

) ss.

COUNTY OF WASHOE

This instrument was acknowledged before me on June 10.



NOTARY PUBLIC