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Recording requested by
and when recorded mail to:

✓ STEVEN L. SHAHBAZIAN
Attorney at Law
5200 N. Palm, Suite 408
Fresno, CA 93704

A.P.N. 1318-23-211-006

Doc Number: **0844317**

06/11/2014 02:32 PM

OFFICIAL RECORDS

Requested By
STEVEN SHAHBAZIAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

SPACE ABOVE FOR
THE UNDERSIGNED

Page: 1 of 2 Fee: \$ 15.00
Bk: 0614 Pg: 2380 RPT # 7



Deputy: gb

DOCUMENTARY TRAI

- computed on full
- computed on full
- or encumbrances remaining at time of sale
- Unincorporated area
- City of Douglas

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J. DAVID JENSEN, and LINDA L. JENSEN, husband and wife,

hereby GRANT(S) to J. DAVID JENSEN, and LINDA L. JENSEN, as Trustees of The J. DAVID and LINDA L. JENSEN Family Trust under Declaration of Trust dated May 22, 2014,

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: May 22, 2014



J. DAVID JENSEN




LINDA L. JENSEN

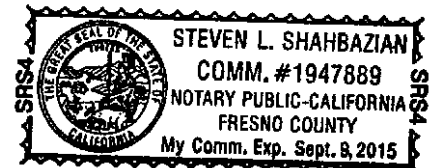
STATE OF CALIFORNIA
COUNTY OF FRESNO

On May 22 2014, before me, STEVEN L. SHAHBAZIAN, Notary Public, personally appeared J. DAVID JENSEN and LINDA L. JENSEN who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



MAIL TAX STATEMENTS TO: J. DAVID JENSEN and LINDA L. JENSEN Trustees,
P.O. Box 26916, Fresno, CA 93729

EXHIBIT "A"

Lot 62, of Lake Village, Unit 2-E, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 1972, in Book 1072, Page 436, Document No. 62363.

APN: 1318-23-211-006

