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Doc Number: **0844319**

06/11/2014 02:40 PM

OFFICIAL RECORDS

Requested By
DAVID ALEXANDER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0614 Pg: 2385



Deputy: gb

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-611-004

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: David Alexander

Address: 1389 Sanden Lane

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property

David Alexander

do individually or severally certify and declare as follows:

I have been the sole tenant since December 2012.

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 11 day of June, 2014.

[Signature]

Signature

DAVID M ALEXANDER

Print or type name here

[Signature]

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6/11/14

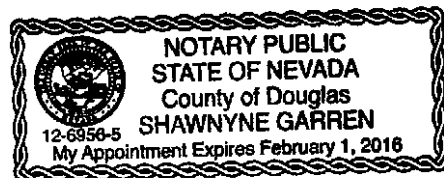
by David Maurice Alexander (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block 7, as shown on the map of Mountain View Estates
Unit No. 3, recorded May 21, 1985, in Book 585, Page 1696,
Document No. 117600, Official Records of Douglas County,
State of Nevada.

Assessors Parcel No. 1420-33-611-004

