	DOC # 844320
	06/11/2014 03:38PM Deputy: AR OFFICIAL RECORD
APN# : 1121-00-001-020	Requested By:
DTT \$468.00	eTRCo, LLC Douglas County - NV
Recording Requested By:	Douglas County – NV Karen Ellison – Recorder
Western Title Company, Inc.	Page: 1 of 3 Fee: \$16.00 BK-614 PG-2387 RPTT: 468.00
Escrow No.: 062633-MHK	
When Recorded Mail To:	
Lesiuk/Deputy	\ \
1744 Reed Circle	
Minden, NV 89423	
Mail Tax Statements to: (deeds only)	
Same as Above	
/	(space above for Recorder's use only)
	\ \ \ \ \ \
I the undersigned hereby affirm that the attached	
submitted for recording does not contain the socia	
(Per NRS 239	9B.030)
$\mathcal{L}(\mathcal{L}(\mathcal{L}))$	
Signature	
M. Kelsh	Escrow Officer
WI. IXCISH	Escrow Officer
	\ \
\ \	
\	
Grant Bargain Sale Deed	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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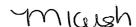
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO: Abraham E. Lesiuk and Samantha K. Deputy 1744 Reed Circle Minden NV 89423

AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

Western Title Company 1513 Highway 395, Suite 101 Gardnerville NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



Signature

GRANT, BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, of which is hereby receipt acknowledged, MARCIA WHEELER LISKA, a widow, ("Grantor") hereby Grants, Bargains, Sells and Conveys to ABRAHAM E. LESIUK, an unmarried man and SAMANTHA K. DEPUTY, an unmarried woman as joint tenants with right of survivorship, ("Grantee") that certain part and parcel of real property situate in the County of Douglas, State of Nevada, described as follows:

> Northeast 1/4 of the Southeast 1/4 of Section 1, Township 11 North, Range 21 East, M.D.B. & M.

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Grantor reserves until herself a non-assignable and nontransferrable 40% interest in any/all surface or subsurface mineral rights for the duration of her life, with that 40% becoming the property of the Grantee upon Grantor's death. Grantor agrees that all decisions as to the exploitation, utilization, disposal/sale or other use of the rights are to be made by Grantee. Further, Grantor hereby waives her rights to surface or subsurface ingress or egress.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

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profits thereof.

WITNESS my hand this 10 day of Juke, 2014.

GRANTOR

REVIEWED & APPROVED:

GRANTEE (S)

ABRAHAM E. LESIUK

SAMANTHA K. DEPUTY

STATE OF NEVADA

COUNTY OF DOUGLAS.

On this $\frac{/O}{}$ day of $\frac{}{}$ ULL , 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared MARCIA WHEELER LISKA, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 98-49567-5 - Expires November 6, 2014