

DOC # 844320  
06/11/2014 03:38PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-614 PG-2387 RPTT: 468.00




APN# : 1121-00-001-020  
DTT \$468.00  
Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 062633-MHK

When Recorded Mail To:  
Lesiuk/Deputy  
1744 Reed Circle  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
M. Kelsh Escrow Officer

**Grant Bargain Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



APN: 1121-00-001-020

RECORDING REQUESTED BY AND MAIL  
TAX STATEMENTS TO:

Abraham E. Lesiuk and Samantha K. Deputy  
1744 Reed Circle  
Minden NV 89423

AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

Western Title Company  
1513 Highway 395, Suite 101  
Gardnerville NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

*Micush*

Signature

**GRANT, BARGAIN & SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARCIA WHEELER LISKA, a widow, ("Grantor") hereby Grants, Bargains, Sells and Conveys to ABRAHAM E. LESIUK, an unmarried man and SAMANTHA K. DEPUTY, an unmarried woman as joint tenants with right of survivorship, ("Grantee") that certain part and parcel of real property situate in the County of Douglas, State of Nevada, described as follows:

Northeast 1/4 of the Southeast 1/4 of Section 1,  
Township 11 North, Range 21 East, M.D.B. & M.

APN: 1121-00-001-020

Grantor reserves until herself a non-assignable and non-transferrable 40% interest in any/all surface or subsurface mineral rights for the duration of her life, with that 40% becoming the property of the Grantee upon Grantor's death. Grantor agrees that all decisions as to the exploitation, utilization, disposal/sale or other use of the rights are to be made by Grantee. Further, Grantor hereby waives her rights to surface or subsurface ingress or egress.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and



profits thereof.

WITNESS my hand this 10 day of June, 2014.

GRANTOR

Marcia Wheeler Liska  
MARCIA WHEELER LISKA

REVIEWED & APPROVED:

GRANTEE(S)

[Signature]  
ABRAHAM E. LESIUK

[Signature]  
SAMANTHA K. DEPUTY

STATE OF NEVADA )  
                                  :  
COUNTY OF DOUGLAS )

On this 10 day of June, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared MARCIA WHEELER LISKA, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Mary Kelsh  
NOTARY PUBLIC

