



A Portion of APN# 1319-15-000-020  
Interval No. 17-067-39-01  
56990CA  
R.P.T.T \$0.00  
04

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

### GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Edwin J. Sisneros, an Unmarried Man and Theresa Lugger Woodard, a Married Woman (who acquired title as Theresa Lugger, an Unmarried Woman) and John E. Woodward, Sr., Husband and Wife as Joint Tenants in consideration of \$0.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Edwin J. Sisneros all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

\*\*AN UNMARRIED MAN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this May 7, 2014

\*To Be Signed In Counter-Part

Grantee's Address:  
Edwin J. Sisneros  
34470 Canyon View Loop  
Paynes Creek, CA 96075

By:   
Edwin J. Sisneros

By: \_\_\_\_\_  
John E. Woodward, Sr.

By: \_\_\_\_\_  
Theresa Lugger Woodard  
aka Theresa Lugger

State of California )  
County of Plumas ) ss.

On May 28, 2014, before me, Mary Cheek, Notary Public, personally appeared, Edwin J. Sisneros who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature Mary Cheek, Notary Seal





A Portion of APN# 1319-15-000-020  
Interval No. 17-067-39-01  
56990CA  
R.P.T.T \$0.00  
04

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

### GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That **Edwin J. Sisneros**, an Unmarried Man and **Theresa Lugger Woodard**, a Married Woman (who acquired title as **Theresa Lugger**, an Unmarried Woman) and **John E. Woodward, Sr., Husband and Wife as Joint Tenants** in consideration of \$0.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Edwin J. Sisneros** all that real property situate in the County of **Douglas**, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

\*\*AN UNMARRIED MAN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this May 7, 2014

**\*To Be Signed In Counter-Part**

**Grantee's Address:**

Edwin J. Sisneros  
34470 Canyon View Loop  
Paynes Creek, CA 96075

By: \_\_\_\_\_

**Edwin J. Sisneros**

By: *John E. Woodward Sr.*

**John E. Woodward, Sr.**

By: *Theresa Lugger Woodard*

**Theresa Lugger Woodard  
aka Theresa Lugger**

State of Florida )

) ss.

County of Marion )

On May 20, 2014, before me, \_\_\_\_\_, Notary Public, personally appeared, **Edwin J. Sisneros** who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

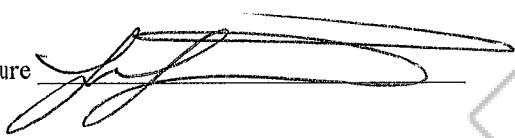
Signature \_\_\_\_\_ Seal

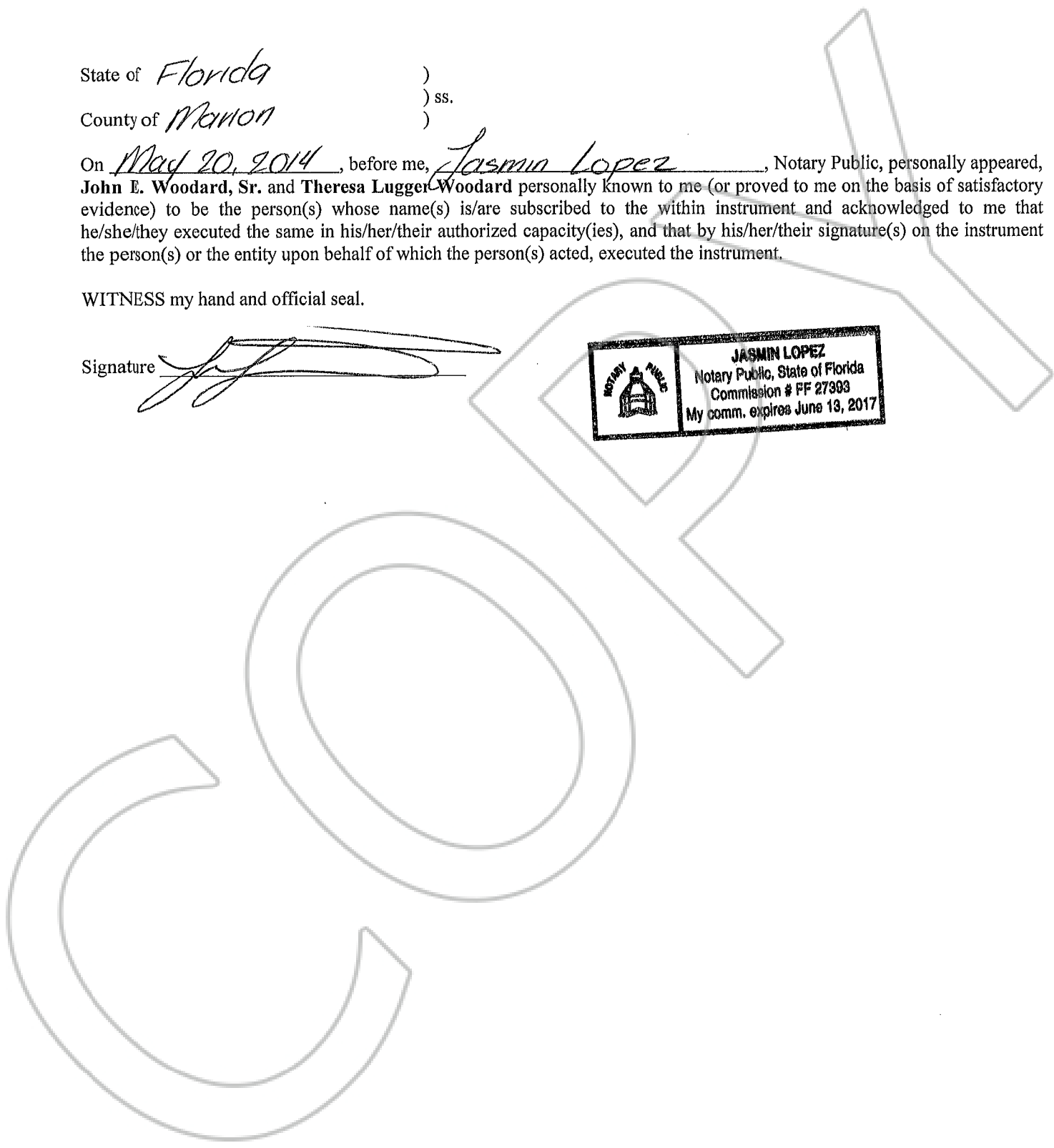
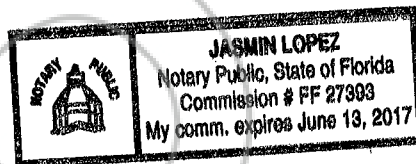


State of Florida )  
 ) ss.  
County of Manion )

On May 20, 2014, before me, Jasmin Lopez, Notary Public, personally appeared, **John E. Woodard, Sr. and Theresa Lugger Woodard** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 





LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

**State of Nevada**

**County of Douglas**

and is described as follows:

**An undivided 1/1224<sup>th</sup> interest** in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**ADJUSTED PARCEL G** as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Year** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

**Inventory No.: 17-067-39-01**

A Portion of APN: 1319-15-000-020