APN: 1319-30-542-005-PTA

Recording requested by: Cullen Family Vacations, LLC and when recorded mail to: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819 www.timeshareclosingservices.com Escrow # 67092513006A DOC # 844354

06/12/2014 12:59PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

VIN
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

вк-614 pg-2589 RPTT: 5.85

Mail Tax Statements To: Timeshare Publications, Inc., 5055 South State Street, Salt Lake City, Utah, 84107

Consideration: \$1050.00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY, 82609, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Timeshare Publications, Inc., whose address is 5055 South State Street, Salt Lake City, Utah 84107, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date:	

This deed is to clear the chain of title for recorded Document #842116 on 05/07/2014 in Douglas County, NV.

PG-2590

844354 Page: 2 of 3 06/12/2014

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

/jtmess #1 Sign & Print Name:

shivana forrelly

Cullen Family Vacations, LLC

by About Time Getaways Management, LLC, Its Manager

By: J. K. Moe, its Manager

Witness #2 Sign & Print Name:

**MELANIE PROW** 

STATE OF FLORIDE SS
COUNTY OF OTHER

On 5-30-14, before me, the undersigned notary, personally appeared J. K. Moe manager of About Time Getaways Management, LLC, Manager of Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

**MELANIE PROW** 

My Commission Expires: //6//

**MELANIE PROW** 

MY COMMISSION # EE132567 EXPIRES January 16, 2016

FloridaNotaryService.com

BK 6

844354 Page: 3 of 3 06/12/2014

# Exhibit "A"

File number: 67092513006A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the First Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, Document No. 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

A timeshare estate comprised of::

#### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Alternate Use Week" in Odd numbered years within the Swing "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights mat be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the C,C & R's.

A portion of APN 42-230-20