## **RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

	APN# 1319 - 03-2 - 004	
(11 digit Assessor's Parcel Number may be obtained at:		

http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

Doc Number: 0844369 06/12/2014 01:39 PM OFFICIAL RECORDS Requested By
JONLYN WARD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 3 Fee: \$ 16.00 Bk: 0614 Pg: 2657

TITLE OF DOCUMENT (DO NOT Abbreviate)
Notice of Completion
Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.
RECORDING REQUESTED BY:
RETURN TO: Name Jonlynn Ward
Address P.O.BOX 934
city/State/Zip Genoa, NV 89411
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)
Name
Address
City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2. An additional recording fee of \$1.00 will apply. To print this document properly—do not use page scaling.



## NEVADA Notice of Completion NRS § 108.228

# Form Z

Notice is hereby given that:  The undersigned is owner or corporate officer of the interest or estate stated below in the property hereinafter
described.
2. The full name of the owner is: Davin Ward 3. The full address of the owner is: 2546 Ranch House Rd Genoa, NV 8944
4. The nature of the title of the owner is: In fee.
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase, "or "lessor")
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:
Gavin Ward 2546 Ranch House Rd Genoa, NV 89411
Jonlynn Ward 2546 Ranch House Rd Genca, NV 89411
6. A work of improvement on the property hereinafter described was completed on 5-28-14. The work was: 10 9/0/6 / COSTRUCTION
7. The name of the contractor, if any, for such work of improvement was: <u>UCMerrithew Construction</u> (II no contractor for work of improvement as a whole, insert 'none')
8. The property on which said work of improvement was completed in the City of Genca County of Douglas
STATE of NEVADA and described as follows: (E) BVX \ (V)
9. The address of said property is 25 H to Ranch House Road  (If no street address had been stiggetly assigned, insent "nohe")
Dated: Signature of owner or corporate officer of owner named in paragraph
2 or Ms agent Gavin Ward
Verification for Individual Owner  JOEL SENDA JR.
STATE OF NEVADA STATE OF NEVADA
County of (CAYSON Un) SS:
The undersigned being duly sworn, says: That (s)he is the owner of the aforesaid interest or cotate in the property described in the foregoing notice. That (s)he has read the same, and knows the contents thereof, and that the facts stated
scribed in the foregoing notice. That (s)he has read the same, and knows the contents thereof, and that the facts stated therein are true.
100 12004
Reverse Land
NOTABY PUBLIC in and for said State seed Signature of the individual owner harded in paragraph 2 or his agent
Verification for Individual Owner
STATE OF NEVADA
STATE OF NEVADA County of
The undersigned being duly sworn, says: That (s)he is the OWNER of 2546 Rawh Haveld 600 NY  The undersigned being duly sworn, says: That (s)he is the owner of the aforesaid interest or estate in the property therein de-
The undersigned being duly sworn, says: That (s)he is the
the corporation that executed the foregoing notice as owner of the acceptance into some states and notice and knows the contents scribed; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts stated therein are true.
100/00/00/00/00
On Styles 1
NOTARY PUBLIC in any for said State State Signature of the individual owner named in paragraph 2 or his agent
(aux le) ava
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
GLM_Rev1_Jun03
NOTARY PUBLIC STATE OF NEVADA
Ay Commission Expires: 120148 Certificate Nor: 13-10291-3



BK 1112 PG-7785

813616 Page: 3 of 3 11/30/2012

### **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

### Parcel 1:

A parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at a point on the Easterly right of way line of Jacks Valley Road as described in document recorded March 8, 1955 in Book B-1 of Deeds at Page 290, Douglas County, Nevada, records, from which point the Section corner common to Sections 3, 4, 9 and 10 of said Township and Range bears South 28°02'41" West a distance of 4247.55 feet; thence North 89°59'00" East a distance of 202.07 feet to the True Point of Beginning; thence from the True Point of Beginning North 89°59'00" East a distance of 191.00 feet to a point on the Westerly line of a 50 foot wide roadway and utility easement; thence South 18°03'00" West along the Westerly line of said easement a distance of 292.45 feet to a point on the Southerly line of a 50 foot wide roadway and utility easement; thence South 89°59'00" West along the Southerly line of said easement a distance of 191.00 feet; thence leaving the Southerly line of said easement North 18°03'00" East a distance of 292.45 feet to the Point of Beginning.

#### Parcel 2:

An easement for road and utilities, 50.00 feet in width, the Sourtherly boundary of which is described as follows:

Commencing at the Southeast corner of the above described parcel, proceed South 89°59' West, 426.84 feet to an intersection with the Easterly right-of-way line of Jacks Valley Road.

Note: Legal description previously contained in Book 0500, Page 1522, Document No. 491459 recorded on May 5, 2000.

