The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0017572652 DOC # 844390

06/13/2014 09:17AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00

BK-614 PG-2769 RPTT: 0.00



## SUBSTITUTION OF TRUSTEE

Dated on <u>O/ Y / Y (MM/DD/YYYY)</u>
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR
STEARNS RESIDENTIAL MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman VICE PRESIDENT

Bridget A. Chunn#54479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

· BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

**Document Prepared By:** E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 23785524 \_- DIL 100386100002604973 MERS PHONE 1-888-679-6377 T0514065415 [C-2] SPONV61





\*D0006386191\*