

DOC # 844488
06/13/2014 12:15PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-3036 RPTT: 2632.50

APN#: 1320-26-001-025
RPTT: \$2,632.50

Recording Requested By:
Western Title Company
Escrow No.: 064045-TEA
When Recorded Mail To:
Michael P. McCarran
Debra L. McCarran
13191 Twintree Circle
Garden Grove, CA 92840



Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald L. Milan and Wanda F. Milan, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael P. McCarran and Debra L. McCarran, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 2-D-4, as set forth on Parcel Map LDA-99-065 for RUBY ROBERTA MORRIS REVOCABLE TRUST, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 9, 2000, in Book 1000 of Official Records, Page 1616, as Document No. 501099.

PARCEL 2:

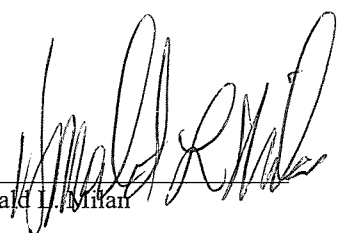
A private access easement over and across the North 20 feet of Parcel 2-D-3, as set forth on Parcel Map LDA-99-065 for RUBY ROBERTA MORRIS REVOCABLE TRUST filed for record in the Office of the Douglas County Recorder on October 9, 2000, in Book 1000 of Official Records, Page 1616, as Document No. 501099.

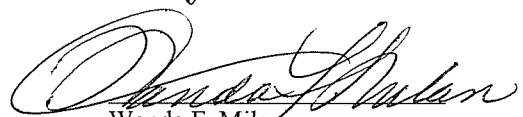
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/06/2014



Grant, Bargain and Sale Deed – Page 2



Donald L. Milan



Wanda F. Milan

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
May 20, 2014

By Donald L. Milan and Wanda F. Milan.


Notary Public

 **A. COTTEN**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7757-3 - Expires May 16, 2016