

DOC # 844496  
06/13/2014 01:15PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-614 PG-3104 RPTT: 1411.80



A.P.N.: 1420-18-710-027  
Escrow No.: 1101686-LI

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Scott J. St. Clair and Linda R. St. Clair  
3356 Dog Leg Drive  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$1,411.80**,

**GRANT, BARGAIN, SALE DEED**

That **Sherian Dee Ingley, an unmarried woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Scott J. St. Clair and Linda R. St. Clair, husband and wife, as Joint Tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 27 in Block A, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder on August 1, 2002 in Book 0802, Page 22, as Document No. 548492 and as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 9, 2014



Sherian Dee Ingley  
Sherian Dee Ingley

STATE OF Nevada )

COUNTY OF Carson City )

On 6/11/14 personally appeared before me, a Notary  
Public,

Sherian Dee Ingley  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that She executed the above instrument.

Signature Lanette Inman  
(Notary Public)

attachment to Grant, Bargain, Sale Deed

LANETTE INMAN  
NOTARY PUBLIC  
STATE OF NEVADA  
No. 07-3819-3 My Appl. Exp. June 27, 2015