

Doc Number: **0844527**

06/16/2014 09:52 AM

OFFICIAL RECORDS

Requested By
US BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0614 Pg: 3279



Deputy: ar

✓ After Recording Return to:

U.S. Bank N.A.

Attn: Kim Kintop

809 S. 60th Street, Suite 210

West Allis, WI 53214

Tax/Parcel No. 122016116003

**SCRIVENER'S AFFIDAVIT
LOAN MODIFICATION AGREEMENT**

**** CROSS-REFERENCE TO LOAN MODIFICATION AGREEMENT DATED 06/04/2012
AND RECORDED ON 08/10/2012, AS DOCUMENT # 807300**

Loan#: **6003115011**

Attention: Register of Deeds

Please index under the following names, as Grantor(s), in addition to the name of the Affiant.
Names: MICHAEL D CUTKOSKY AND ANNMARIE CUTKOSKY ("**Grantor**")


On June 11th, 2014, I, Kim Kintop, certify under oath the following statements are true and correct to the best of my knowledge.

- 1.) My name is Kim Kintop; I am a(n) Assistant Vice President and authorized signor for U.S. Bank N.A.
- 2.) There appears of record a Loan Modification Agreement dated 06/04/2012 and recorded on 08/10/2012, as DOCUMENT # 807300, which refers to a mortgage dated 10/14/2002 and recorded 10/24/2002 in DOCUMENT # 2002-555781, recorded in the county of DOUGLAS, NEVADA.
- 3.) That due to a scrivener's error in the above mentioned document this affidavit is being filed for record.
- 4.) That the purpose of recordation of this affidavit is to make the following correction(s) on the Loan Modification Agreement:

**The Security Instrument recording reference should state document #
0555781.**

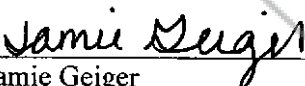
5) The real property affected by this affidavit is as follows: LOT 3, AS SHOWN ON THE FINAL MAP FOR HIDDEN CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO. 359824.

Further, the affiant sayeth not.
U.S. Bank N.A.


By: Kim Kintop
Title: Assistant Vice President

State of: Wisconsin
County of: Milwaukee

On this 11th day of June, 2014, before me **Jamie Geiger**, a Notary Public in and for said State, personally appeared **Kim Kintop, a(n) Assistant Vice President of U.S. Bank N.A.** personally known or identified to me to be the person whose name is/are subscribed to the within instrument for a Corporation under the laws of The United States of America, on behalf of said Corporation.


Jamie Geiger
Notary Public
State of Wisconsin -- Milwaukee County
My Commission expires: 12/10/2017

