

APN: 1318-23-201-002

APN: _____

APN: _____

DOC # 844583
06/16/2014 03:52PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-3635 RPTT: 0.00



FOR RECORDERS USE ONLY

TITLE OF DOCUMENT Order Expunging Document of Record

WHEN RECORDED MAIL TO:

Fatco

P.O. Box 645

Unpung Cove rd 89448

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BK 614
PG-3636

Honorable Gregg W. Zive
United States Bankruptcy Judge



Entered on Docket
December 20, 2013

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E-Lodged

I certify that this document is a true and correct copy of the original.
Attest:
Deputy Clerk, U.S. Bankruptcy Court

Liquidating Trustee

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

IN RE:

Case No. BK-10-52248 (Chapter 11) GWZ
Substantively consolidated with:

ALFRED J.R. VILLALOBOS, an individual.

10-52249 Arvco Capital Research, LLC
10-52251 Arvco Financial Ventures, LLC
10-52252 Arvco Art, Inc.

- Affects this Debtor.
- Affects all Debtors.
- Affects Arvco Capital Research, LLC.
- Affects Arvco Financial Ventures, LLC.
- Affects Arvco Art, Inc.

**ORDER EXPUNGING DOCUMENT
OF RECORD**

(1000 AND 1010 HOLLY LANE,
STATE LINE, NEVADA)

Hearing Date: N/A
Hearing Time:

The matter came before the Court on the Ex Parte Application For Order Expunging Document of Record ("Ex Parte Application") filed by the Liquidating Trustee ("Liquidating Trustee") of the Villalobos Liquidating Trust created in conjunction with the Corrected And Revised First Amended Jointly Administered Debtors' Plan of Liquidation ("Plan"), DE 1641, confirmed on April 1, 2013. DE 1674. Relief is sought under 11 U.S.C. § 1142. Having considered the Ex Parte Application and the Declaration of Jeffrey Hartman in



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1 support thereof, and good cause appearing,

2 **IT IS ORDERED** that the Ex Parte Application is granted. Upon recording of this
3 Order in the public real property records of Douglas County, that certain paper entitled
4 "Temporary Restraining Order Appointing Receiver and Order To Show Cause Re:
5 Preliminary Injunction", recorded on May 10, 2010 in Douglas County, Nevada , as
6 document 763339, shall be forever expunged from the public record.

7
8 Submitted by:

9 **HARTMAN & HARTMAN**

10 /S/ Jeffrey L. Hartman
11 Jeffrey L. Hartman, Esq.
12 Liquidating Trustee

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