1320-33-301-002 A.P. N.: 18148 / 18148 Escrow No.: \$3,900.00 R.P.T.T.: MAIL TAX NOTICE TO &

WHEN RECORDED MAIL TO: Sea Ray Investments, LLC 144 W Brigham Rd., #5 St. George, UT 84790

DOC # 844618 06/17/2014 02:16PM Deputy: AR OFFICIAL RECORD Requested By: Mesquite Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of 2/ \$15.00 Fee: BK-614 PG-3878 RPTT: 3900.00



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Green Springs Aspen, LLC, a Utah limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Meadowcreek Investment Properties, LLC, a Nevada limited liability company

## AN UNDIVIDED 68.63% INTEREST IN AND TO THE FOLLOWING:

#### SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION

- SUBJECT TO: 1. Taxes for the current fiscal year.
  - 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

Green Springs Aspen, LLC

Glenn G. Bingham

State of

County of

before me, a Notary Public, personally appeared Glenn G. Bingham and

Elisabeth Bingham

personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons, executed the instrument.

WITNESS my hand and official seal.

My Commission expires:

**DAVID PRISBREY Notary Public** 

State Of Utah My Commission Expires 06-07-2016 **COMMISSION NO. 655957** 

NÓTÁRY



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Escrow No: 18148

# EXHIBIT "A" **Legal Description**

### AN UNDIVIDED 68.63% INTEREST IN AND TO THE FOLLOWING:

A parcel of land located within the North half of the Southwest Quarter (N1/2 of SW1/4) of Section 33, Township 13 North, Range 20 East of the Mount Diablo Base and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 128, as shown on the Final Subdivision Map of CHICHESTER ESTATES, PHASE 1, recorded as Document No. 370215, in Book 995, Page 1407 of Official Records;

Thence South 01°31'55" West, 399.37 feet;

Thence South 40°29'13" East, 202.00 feet;

Thence South 51°25'47" West, 288.81 feet;

Thence North 34°41'48" West, 463.38 feet;

Thence North 18°32'43" East, 374.15 feet;

Thence South 89°21'12" East, 250.06 feet to the Point of Commencement.

NOTE: The above legal description appeared previously in that certain Deed recorded on December 12, 2006 as Document No. 690517 of Official Records.

TOGETHER WITH that certain easement which provides offset for "roof overhang" onto adjoining property along the Easterly boundary as set forth in that document entitled "Easement Grant Deed" recorded July 29, 1997 as Inst. No. 418202 in Book 797, Page 4931 of Official Records.

Assessor's Parcel Number: 1320-33-301-002