

151
Doc Number: **0844638**

06/18/2014 09:43 AM

OFFICIAL RECORDS

Requested By
U S BANK

APN # 141827811008

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK HOME MORTGAGE

4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0614 Pg: 4036



Deputy gb

Investor #: 116

SUBSTITUTION OF TRUSTEE

Service#: 760254RL1



Loan#: 2200452286

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, STEPHANIE CASTEEL AND ROBERT FEHSKENS WIFE AND HUSBAND AS JOINT TENANTS as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated APRIL 07, 2014 and recorded APRIL 15, 2014 as Instrument No. 840989, in Book No. 414, at Page No. 2529 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JUNE 12, 2014

Beneficiary:

U.S. BANK NA

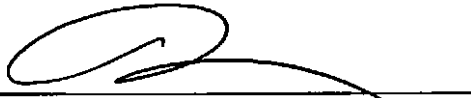
By: 

Charyce Harper, Officer

Loan#: 2200452286 Srv#: 760254RL1
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State of KENTUCKY }
County of DAVISS } ss.

On JUNE 12, 2014, before me, Brandon Miller, a Notary Public, personally appeared Charyce Harper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): Brandon Miller
Commission Expires: 08/20/2017
Commission No: 495666



COOPER