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Assessor's Parcel Number: 1321-32-002-004

Recording Requested By:

✓ Name: Thomas J. Hall, Esq.

Address: 305 . Arlington St.

City/State/Zip Reno, NV 89501

Real Property Transfer Tax:

\$ _____

Doc Number: **0844646**

06/18/2014 11:25 AM

OFFICIAL RECORDS

Requested By
THOMAS J HALL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0614 Pg: 4093



Deputy ss

NOTICE OF LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

WHEN RECORDED MAIL ORIGINAL TO:
Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

APN 1321-32-002-004

NOTICE OF LIS PENDENS

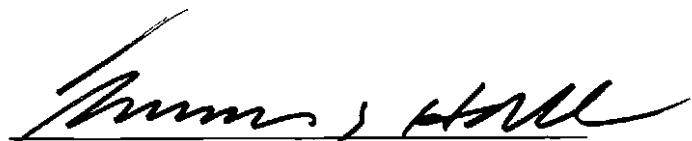
NOTICE IS HEREBY GIVEN that an action has been commenced in the Ninth Judicial District Court by Plaintiff Sheri L. Bourne-Avis, Successor Trustee of the S.H. Bourne 1994 Trust, against the above-named Defendant, for partition of the premises and real estate set forth in the Complaint for Partition of Real Property, Accounting and Other Equitable Relief filed in the said action, and to determine each and every claim, estate or interest therein of said Defendant adverse to said Plaintiff.

The premises affected by the action are situated in the town of Gardnerville, County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 9th day of June, 2014.

LAW OFFICES OF THOMAS J. HALL


Thomas J. Hall, Esq.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 9, 2014,
by Thomas J. Hall.

WITNESS my hand and official seal.

Sharon M. Knudson

NOTARY PUBLIC



COPIES

EXHIBIT "A"

PARCEL 1:

ALL THAT PORTION OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCELS 1-A AND 1-B AS SHOWN ON THAT PARCEL MAP 2 FOR ANTHONY S. WATKINS RECORDED ON OCTOBER 19, 1984, IN BOOK 1084, AT PAGE 2293, AS DOCUMENT 108994, OF OFFICIAL RECORDS, COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL 1-A, FROM WHICH POINT THE WEST QUARTER CORNER OF AFORESAID SECTION 32 BEARS SOUTH 89°27'45" WEST A DISTANCE OF 331.91 FEET, WHICH POINT OF COMMENCEMENT IS ALSO THE TRUE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID PARCEL 1-A SOUTH 00°58'02" EAST, 640.67 FEET; THENCE LEAVING SAID WEST LINE SOUTH 84°39'57" EAST, 331.76 FEET TO A POINT ON THE EAST LINE OF AFORESAID PARCEL 1-B; THENCE ALONG THE EAST LINES OF PARCEL 1-B AND PARCEL 1-A NORTH 00°47'04" WEST 674.60 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1-A; THENCE ALONG THE NORTH LINE OF SAID PARCEL SOUTH 89°27'45" WEST, 382.91 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO THAT RECORD OF SURVEY FOR ANTHONY S. WATKINS, RECORDED ON JUNE 20, 1990, IN BOOK 690, AT PAGE 2657, AS DOCUMENT 228469, OF OFFICIAL RECORDS.

PARCEL 2:

ALL THAT PORTION OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 32; THENCE NORTH 89°27'45" EAST 331.91 FEET TO THE TRUE POINT OF BEGINNING; FROM THE TRUE POINT OF BEGINNING NORTH 0°58'02" WEST 60.70 FEET;

THENCE SOUTH 80°10'40" EAST 337.55 FEET;

THENCE SOUTH 89°27'45" WEST 331.91 FEET TO THE POINT OF BEGINNING, AS EVIDENCED BY DEED TO ADJUST BOUNDARIES BETWEEN CONTIGUOUS LAND OWNERS RECORDED ON JUNE 27, 1984, IN BOOK 684, AT PAGE 2734, AS DOCUMENT 102745, OF OFFICIAL RECORDS.

REFERENCE IS MADE TO PARCEL 1 OF RECORD OF SURVEY RECORDED ON MAY 09, 1984, IN BOOK 584, AT PAGE 755, AS DOCUMENT 100579, OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PARCEL LYING WITHIN THE RIGHT OF WAY OF CALLE HERMOSA ROAD.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON FEBRUARY 22, 2013, IN BOOK 213, AT PAGE 5882, AS DOCUMENT 818733, OF OFFICIAL RECORDS.

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