

Doc Number: **0844647**

06/18/2014 11:32 AM

OFFICIAL RECORDS

Requested By:
SOUTHWEST GAS CORP

APN # 1320-19-000-008

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0614 Pg: 4098



Deputy: sg

Recording Requested By/Return To:

Southwest Gas Corporation

P.O. Box 1190

Carson City, Nevada 89702-1190

Att: Theresa Economy 24A-580

DOCUMENTARY TRANSFER TAX \$

- () Computed on full value of property conveyed.
- () Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax



SOUTHWEST GAS CORPORATION
® TEMPORARY EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By	<u>Theresa Economy</u>	Approved By	<u>Rae Heller</u>
Sec. <u>19</u>	T <u>13</u> N <u>R</u> <u>20</u> E	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>1640130</u>	W.O. No.	<u>1640130</u>
I (We)	<u>Park Ranch Holdings, LLC, a Nevada limited liability company</u>		

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, hereinafter referred to as Grantee, a temporary easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" and "B" together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

That said use of described temporary easement be restricted to a period of time not to exceed 1 month from the date of this instrument, or the completion of construction, whichever is the latter.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed

This temporary easement shall be subject to all existing encumbrances.

Except as provided above, Grantee agrees to pay all direct damages which are caused by Grantee's exercise of the rights herein granted.

Form 335.8 (02/2011) 581 - Microsoft Word

[Link to Form Instructions](#)

Page 2 of 5 APN # 1320-19-000-008

W.R. No. 1640130

W.O. No. 1640130

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said temporary easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Temporary Easement

this 12th day of March, 2014

Park Ranch Holdings, LLC

Grantor Jon Park

Jon Park, Manager

Grantor _____

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Carson City)

On March 12th, 2014, before me, Gloria Voss
(here insert name of the officer)

a notary public, personally appeared Jon Park

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Gloria Voss (Seal)





Land Information Solutions

TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

Exhibit "A"
Southwest Gas Corporation
Temporary Easement

APN 1320-19-000-008

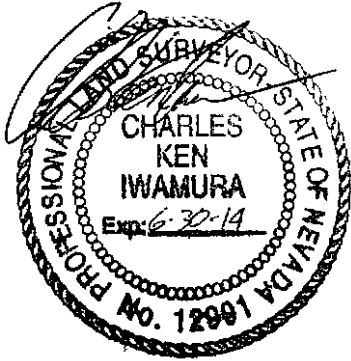
That portion of the Southwest Quarter (SW 1/4) of Section 19, Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of said Section 19;
THENCE along the West line of said Southwest Quarter (SW 1/4) of Section 19, North 00°02'30" West, 763.08 feet to a point on the North right-of-way line of Muller Lane (60' wide);
THENCE along said North right-of-way line, South 89°26'50" East, 2316.84 feet to the POINT OF BEGINNING,
THENCE from the POINT OF BEGINNING, departing said North right-of-way line, North 00°33'10" East, 20.00 feet;
THENCE along a line lying 20.00 feet North and parallel to said North right-of-way line, South 89°26'50" East, 100.00 feet;
THENCE South 00°33'10" West, 20.00 feet to a point on said North right-of-way line;
THENCE along said North right-of-way line, North 89°26'50" West, 100.00 feet to the POINT OF BEGINNING.

Contains 2,000 Square Feet (0.05 Acres), more or less.

The Basis of Bearings for this description is North 00°02'30" West, being the bearing of the West line of the Southwest Quarter (SW 1/4) of Section 19, Township 13 North, Range 20 East, M.D.M. as shown on that Map of Division Into Large Parcels LDA 06-048 recorded on September 17, 2008 as Document No. 730154 in the Official Record of Douglas County, Nevada

Prepared by:
TRI STATE SURVEYING, LTD.



3-4-14

Charles Ken Iwamura, P.L.S.
Nevada Certificate No. 12991

COPY

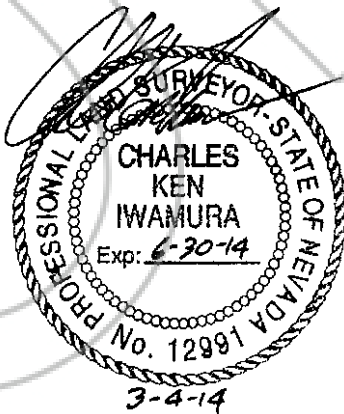
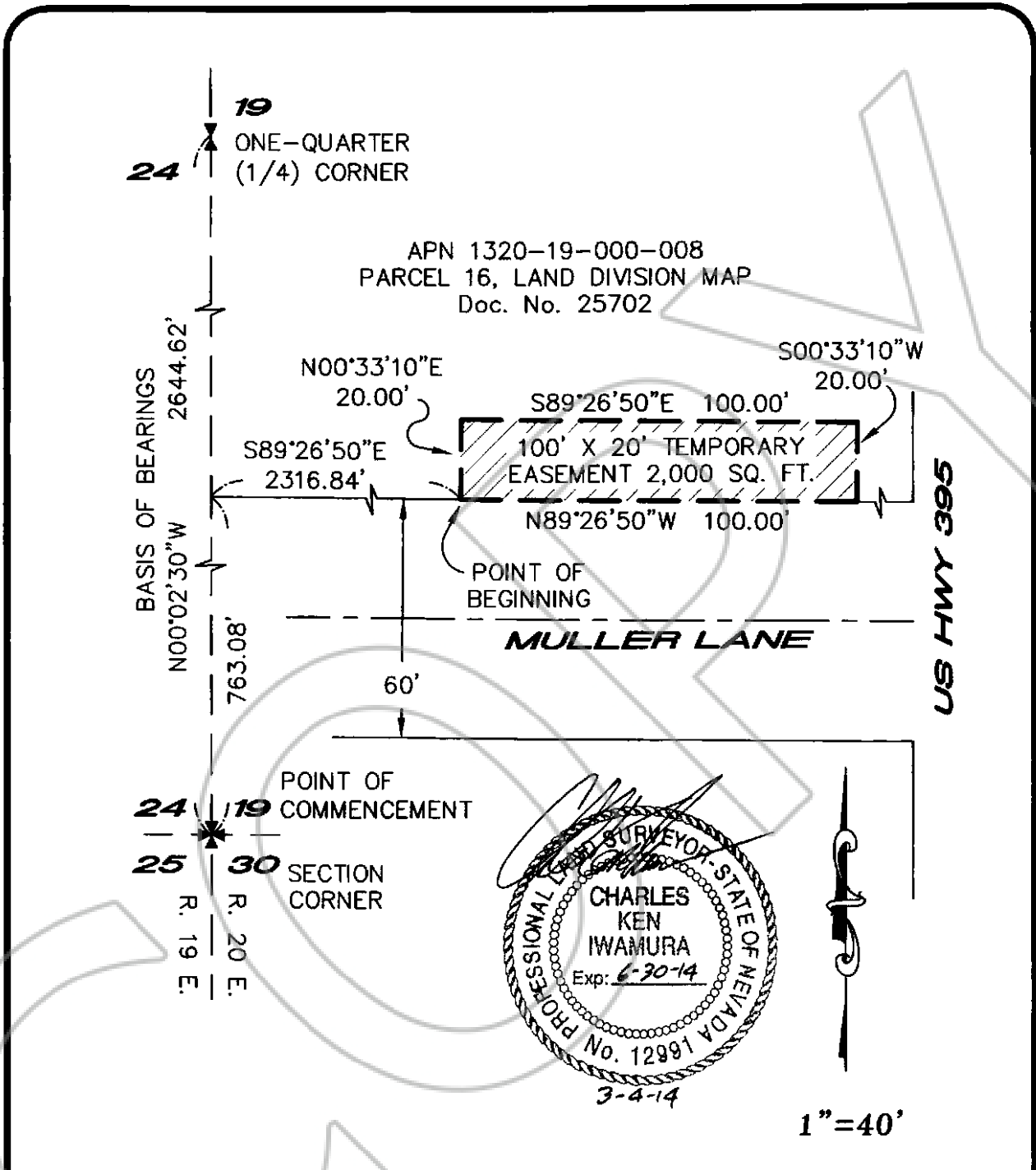


EXHIBIT B

SOUTHWEST GAS CORPORATION
PORTION OF THE SW 1/4 OF
SECTION 19, TOWNSHIP 13 NORTH
RANGE 20 EAST, M.D.M.
DOUGLAS COUNTY, NEVADA

DATE: FEBRUARY 6, 2014

WR# 1640130

PARK CATTLE CO., A NEVADA CORPORATION

TRI STATE SURVEYING, LTD
425 E. Long Street
Carson City, Nevada 89706
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Land Information Solutions JN 13060.01.CM TASK 009