

DOC # 844664
06/18/2014 02:52PM Deputy: AR

OFFICIAL RECORD

Requested By:

Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-4194 RPTT: 1127.10

TICOR TITLE OF NEVADA, INC.
01305710-TO

APN: 1319-19-720-036

WHEN RECORDED MAIL TO:
Brad Marendt and Natalia Marendt
4240 Monhegan Way
Mather, CA 95655

MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$ 1,127.10
Escrow No: 003172-KA



GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,

in consideration of \$289,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Brad Marendt and Natalia Marendt, Husband and Wife as Joint Tenants,

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.
 3. Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$346,800.00 for a period of 3 months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principle amount of greater than \$346,800.00 for a period of 3 months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to grantee.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 3rd day of June, 2014.

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: McCarthy & Holthus
as its Attorney-in-Fact

By: 
Michael Chen, Authorized Signer



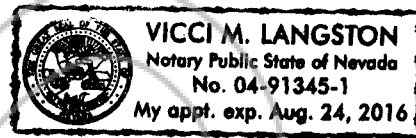
STATE OF NEVADA)

COUNTY OF CLARK)

On this 6-3-2014 appeared before me, a Notary Public, Michael Chen

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Vicci M Langston
Vicci M. Langston, Notary Public



My commission expires: 8-24-16

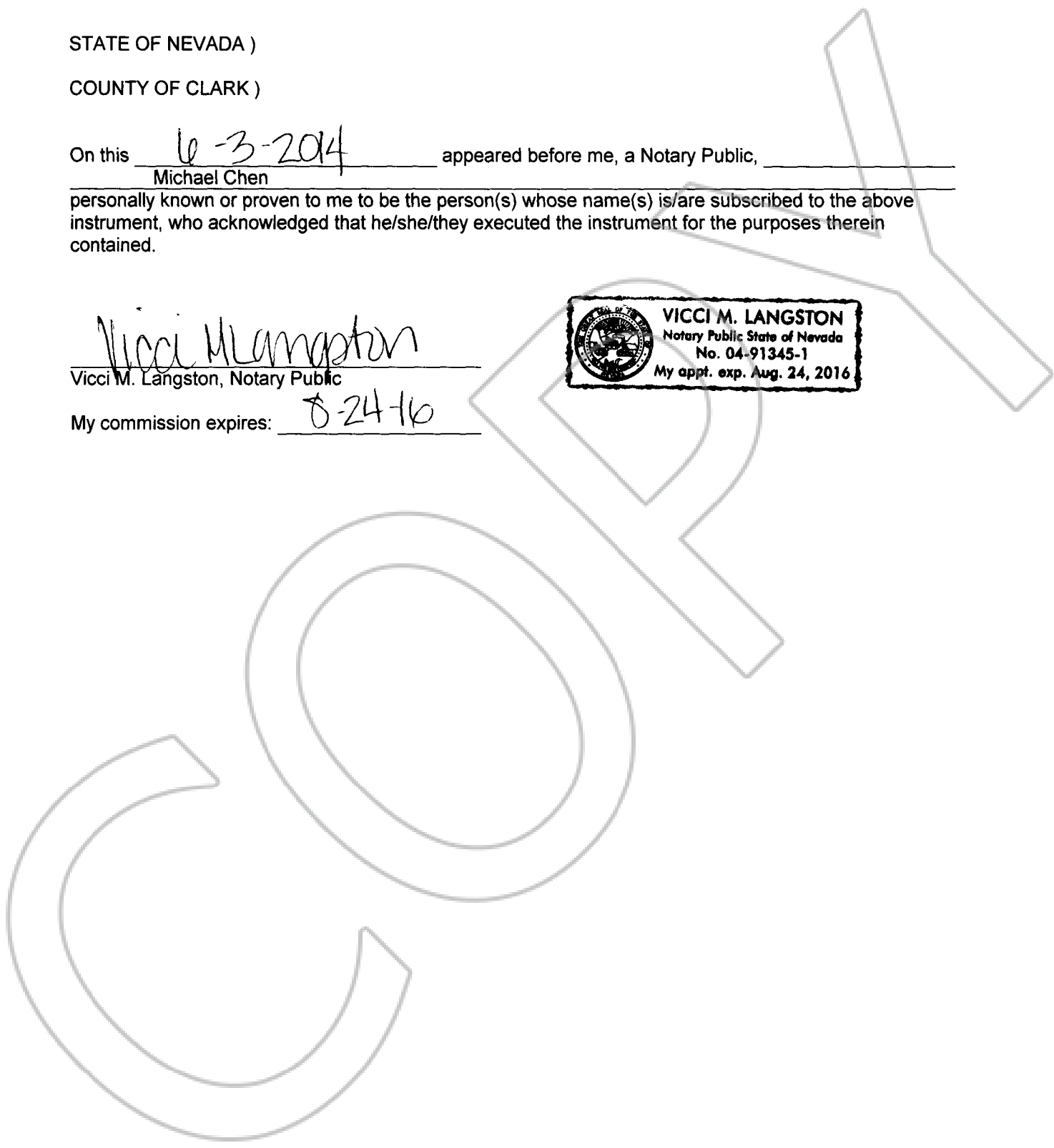




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 569 A as said Lot is set forth on the Seventh Amended Map of SUMMIT VILLAGE, recorded December 13, 2005 as Document No. 663253, being a Subdivision of Lot 569, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

PARCEL 2:

Access easement as set forth in Deed recorded January 30, 2006 in Book 0106, of Official Records, Douglas County, State of Nevada at Page 10062 as Document No. 0666829.

APN: 1319-19-720-036

