

DOC # 844691
06/19/2014 10:42AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-614 PG-4312 RPTT: 682.50



A.P.N.: 1220-08-812-026
Escrow No.: 1101760-DV

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Ridgeline Development
P.O. Box 21815
Carson City, NV 89721

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$682.50,

GRANT, BARGAIN, SALE DEED

That **Richard C. Ficker and Tina M. Ficker, Trustees of the Ficker 2005 Revocable Trust U/D/T February 2, 2005** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Ridgeline Development, a Nevada Limited Liability Company** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

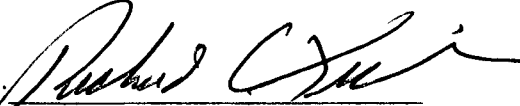
Lot 24, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for **ROCKY TERRACE** filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

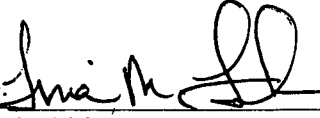
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 3, 2014



Richard C. Ficker and Tina M. Ficker, Trustees of the Ficker
2005 Revocable Trust U/D/T February 2, 2005

BY: 
Richard C. Ficker, Trustee

BY: 
Tina M. Ficker, Trustee

COPY



STATE OF CALIFORNIA TUOLUMNE, COUNTY SS:

ON JUNE 11, 2014

BEFORE ME, CHERYL A. HANCOCK

NOTARY PUBLIC, PERSONALLY

APPEARED RICHARD C. FICKER and TINA M. FICKER
TRUSTEES

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PURGERY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Cheryl A. Hancock (Seal)

My Commission Expires: MAR. 15, 2017

