

APN# 1420-06-502-012

RECORDING REQUESTED BY:

Stewart Title of Nevada

WHEN RECORDED MAIL TO:

First American Exchange Company LLC as QI for
Virgil J. Bourassa and Elsie N. Bourassa, Trustees

PO Box 397
Vallecito, CA. 95251

ORDER NO. 01415-9230

ESCROW NO. 1783

APN. 1420-06-502-012

DOC # 844696
06/19/2014 12:45PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-614 PG-4323 RPTT: 5013.45



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is: 5,013.45

CITY TAX

- Monument Preservation Fee is:
- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area: City of Carson City, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
The Peter O. Gluhaich Family Partnership, a California general partnership, successor in interest to the Peter O. Gluhaich Partnership, a California general partnership

hereby GRANT(S) to

Virgil J. Bourassa and Elsie N. Bourassa, Trustees or the successors in interest under the terms of the Bourassa Family Revocable Trust Agreement dated May 9, 1989

the following described real property in the County of Douglas, State of Nevada:

See attached for legal description

DATE: June 12, 2014

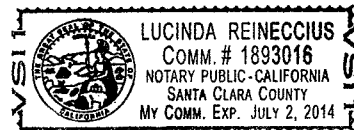
The Peter O. Gluhaich Family Partnership

By: Sophie Gluhaich
Sophie Gluhaich, General Partner

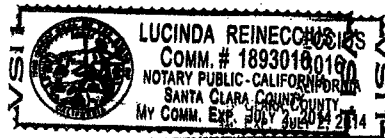
STATE OF CALIFORNIA

COUNTY OF Santa Clara

On 6/18/14 before me, Lucinda Reineccius
Notary Public, (here insert name and title of the officer)
personally appeared Sophie Gluhaich



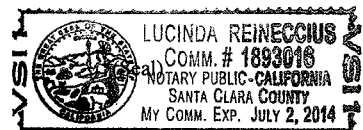
, who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lucinda Reineccius



MAIL TAX STATEMENTS AS DIRECTED ABOVE



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

A parcel of land located within a portion of the Northwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.M.

Parcel 1 as shown on Parcel Map LDA 03-003 for The Peter O. Gluhaich Farms Partnership and Coachella Properties LLC, recorded September 12, 2003 in Book 903, Page 7197, as Document No. 589891, of Official Records of Douglas County, Nevada.

Parcel 2:

Together with those Easements which among other things, provides for access, ingress and egress as described in that document entitled Easements with Covenants and Restrictions Affecting Land ("ECR") recorded February 12, 2001 in Book 201, Page 2028 as Document No. 508581, Official Records, Douglas County, Nevada.

Parcel 3:

Together with those Easements which among other things, provides for access, ingress and egress as described in that document entitled Declaration of Easement, recorded September 12, 2003 in Book 903, Page 7198 as Document No. 589892, Official Records, Douglas County, Nevada.