

DOC # 844714
06/19/2014 03:43PM Deputy: SG
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 14 Fee: \$52.00
BK-614 PG-4410 RPTT: EX#003



APN # 1418-03-401-003
Escrow # 00204941 -003-16
RPTT: \$00.00

Recording Requested By:
First Centennial Title Company
321 West Winnie Lane, Suite 102
Carson City NV 89703

When Recorded Return to:
First Centennial Title
800 Southwood Blvd #107
Incline Village NV 89451

Mail Tax Statements to:
Grantee Same as above

SPACE ABOVE FOR RECORDERS USE

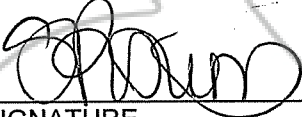
Grant Bargain Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).



SIGNATURE

Escrow Officer
TITLE

S. Pisano

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This document is signed in counterpart all of which shall constitute one original document.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER



Order No.: 204941-SLP

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:

Kozo Sato, Trustee
Nieves Sato, Trustee
Post Office Box 386
Glenbrook, Nevada 89413

APN 1418-03-401-003

RPTT = \$ _____

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael L. Brown and Hollister R. Brown, as Trustees of the Brown Trust dated April 2013, as to an undivided 30.323703% interest; Marcia Ellen Ray, as Trustee of the Marcia E. Ray 2011 Revocable Trust dated June 3, 2011, as amended, as to an undivided 26.574403% interest; Richard Grayson Ray, Jr., a married man as his sole and separate property, as to an undivided 22.368734% interest; Keaton Ann Ray, an unmarried woman as her sole and separate property, as to an undivided 5.47713% interest; Richard Grayson Ray, III, an unmarried man as his sole and separate property, as to an undivided 5.47713% interest; Erin Leigh Day, a married woman as her sole and separate property, as to an undivided 3.3743% interest; Hillary Ann Brown, an unmarried woman as her sole and separate property, as to an undivided 3.3743% interest; Mari Richardson Ray, an unmarried woman as her sole and separate property, as to an undivided 3.0303% interest, ("Grantors"), do hereby **GRANT, BARGAIN and SELL** to Michael L. Brown and Hollister R. Brown, as Trustees of the Brown Trust dated April 2013, as to an undivided 30.323703% interest; Marcia Ellen Ray, as Trustee of the Marcia E. Ray 2011 Revocable Trust dated June 3, 2011, as amended, as to an undivided 26.574403% interest; Richard Grayson Ray, Jr., a married man as his sole and separate property, as to an undivided 22.368734% interest; Keaton Ann Ray, an unmarried woman as her sole and separate property, as to an undivided 5.47713% interest; Richard Grayson Ray, III, an unmarried man as his sole and separate property, as to an undivided 5.47713% interest; Erin Leigh Day, a married woman as her sole and separate property, as to an undivided 3.3743% interest; Hillary Ann Brown, an unmarried woman as her sole and separate property, as to an undivided 3.3743% interest; Mari Richardson Ray, an unmarried woman as her sole



and separate property, as to an undivided 3.0303% interest, ("Grantees"), all of their right title and interest in and to the real property in the Community of Glenbrook, County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto.

SUBJECT TO:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights-of-Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 17 day of June, 2014.

GRANTORS:

The Brown Trust dated April 2013

Michael L. Brown, Trustee

Hollister R. Brown, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

This instrument was acknowledged before me on June ____, 2014, by Michael L. Brown and Hollister R. Brown, as Trustees.

WITNESS my hand and official seal.

NOTARY PUBLIC

See loose cert

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles



BK 614
PG-4413

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On June 17, 2014 before me, Genna M. Walsh, Notary Public
(Here insert name and title of the officer)
 personally appeared Michael L. Brown and Hollister R. Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

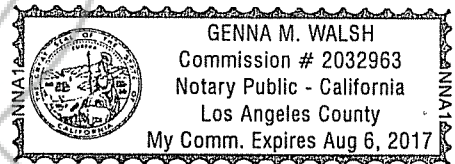
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

 Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

<p>DESCRIPTION OF THE ATTACHED DOCUMENT</p> <p><u>Grant, Bargain, Sale Deed</u> <small>(Title or description of attached document)</small></p> <p>_____ <small>(Title or description of attached document continued)</small></p> <p>Number of Pages _____ Document Date _____</p> <p>_____ <small>(Additional information)</small></p>
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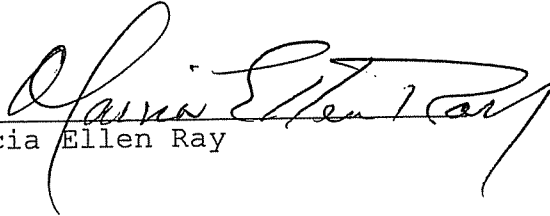
<p>CAPACITY CLAIMED BY THE SIGNER</p> <p><input type="checkbox"/> Individual (s)</p> <p><input type="checkbox"/> Corporate Officer</p> <p>_____ <small>(Title)</small></p> <p><input type="checkbox"/> Partner(s)</p> <p><input type="checkbox"/> Attorney-in-Fact</p> <p><input type="checkbox"/> Trustee(s)</p> <p><input type="checkbox"/> Other _____</p>

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ - is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



GRANTOR:

Marcia E. Ray 2011 Revocable Trust
dated June 3, 2011, as amended



Marcia Ellen Ray

State of California, County of Santa Clara
On June 16, 2014 before me, Nichelle Russien
Notary Public, personally appeared Marcia Ellen Ray
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/his/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Nichelle Russien

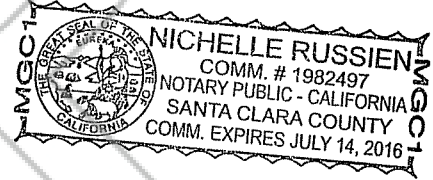
STATE OF CALIFORNIA)
Santa Clara) ss.
COUNTY OF CONTRA COSTA)

This instrument was acknowledged before me on June 16th,
2014, by Marcia Ellen Ray, as Trustee.

WITNESS my hand and official seal.



NOTARY PUBLIC





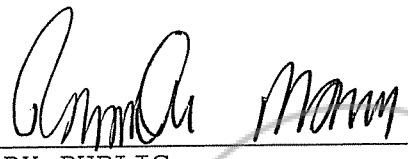
GRANTOR:

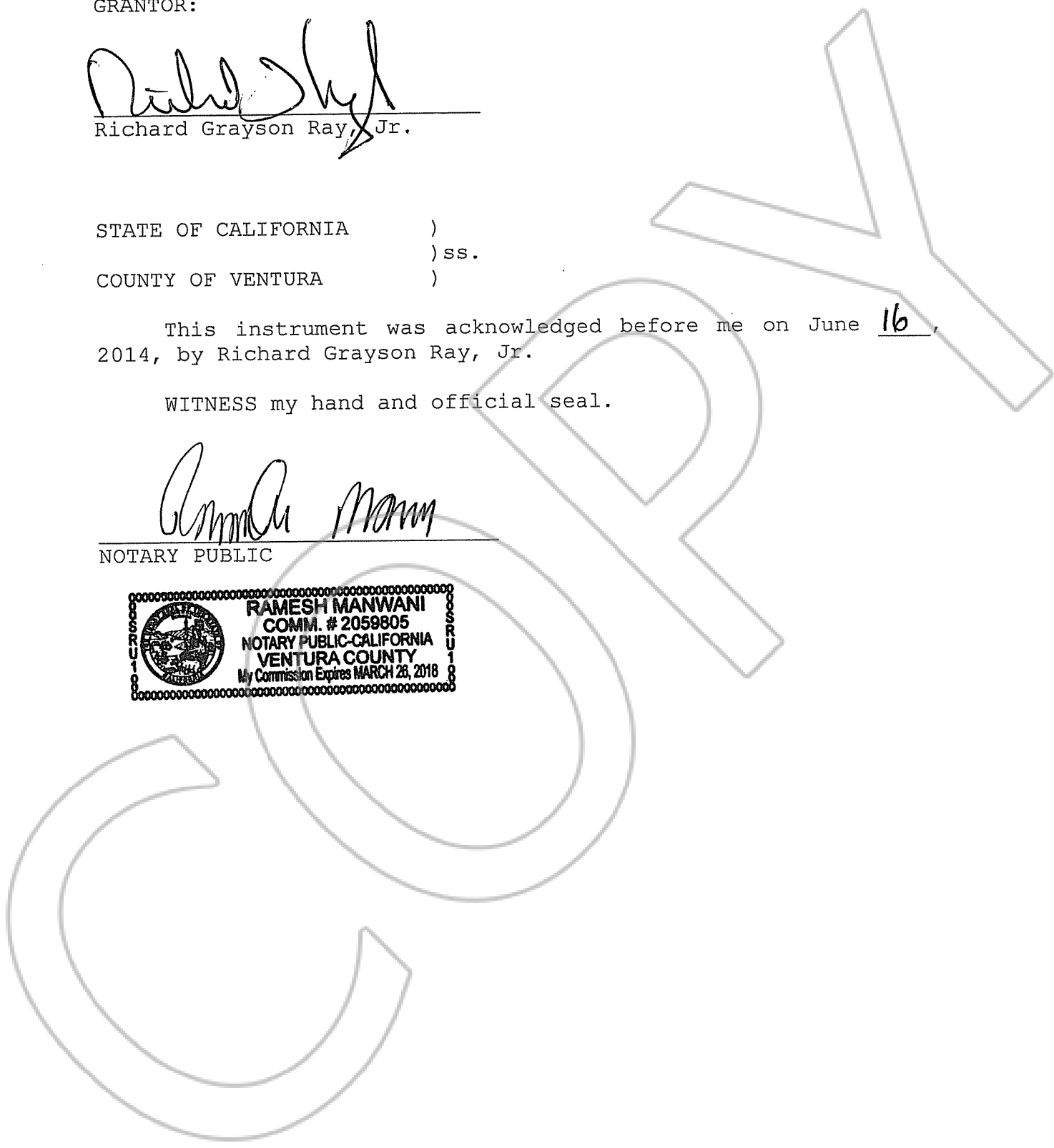
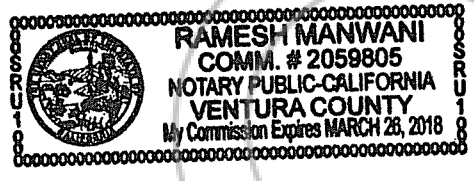

Richard Grayson Ray, Jr.

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

This instrument was acknowledged before me on June 16,
2014, by Richard Grayson Ray, Jr.


WITNESS my hand and official seal.


NOTARY PUBLIC





GRANTOR:



Keaton Ann Ray

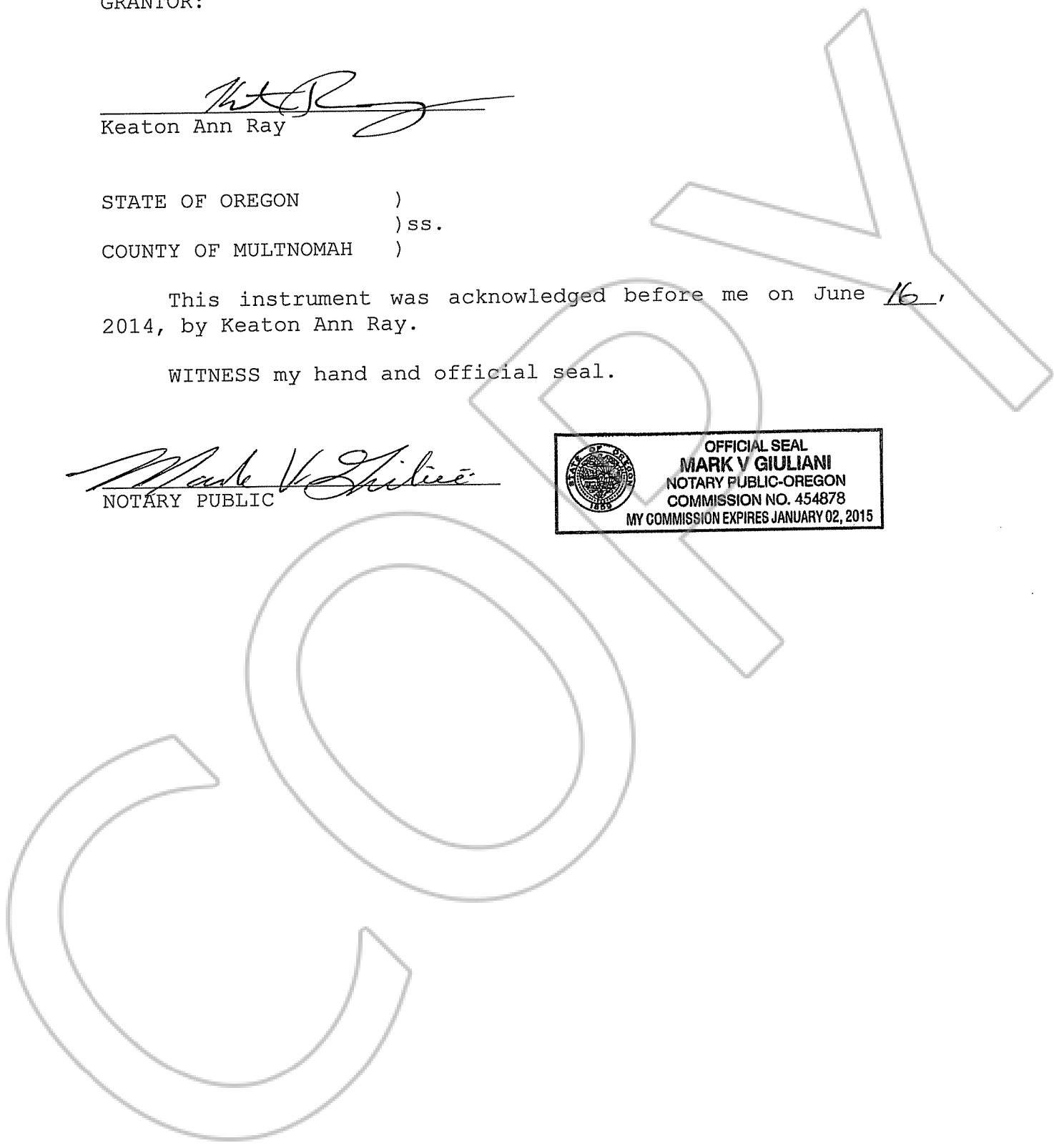
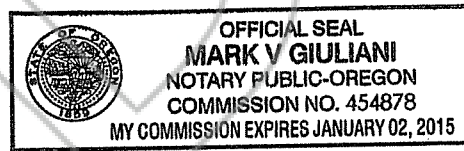
STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

This instrument was acknowledged before me on June 16,
2014, by Keaton Ann Ray.

WITNESS my hand and official seal.



NOTARY PUBLIC





GRANTOR:

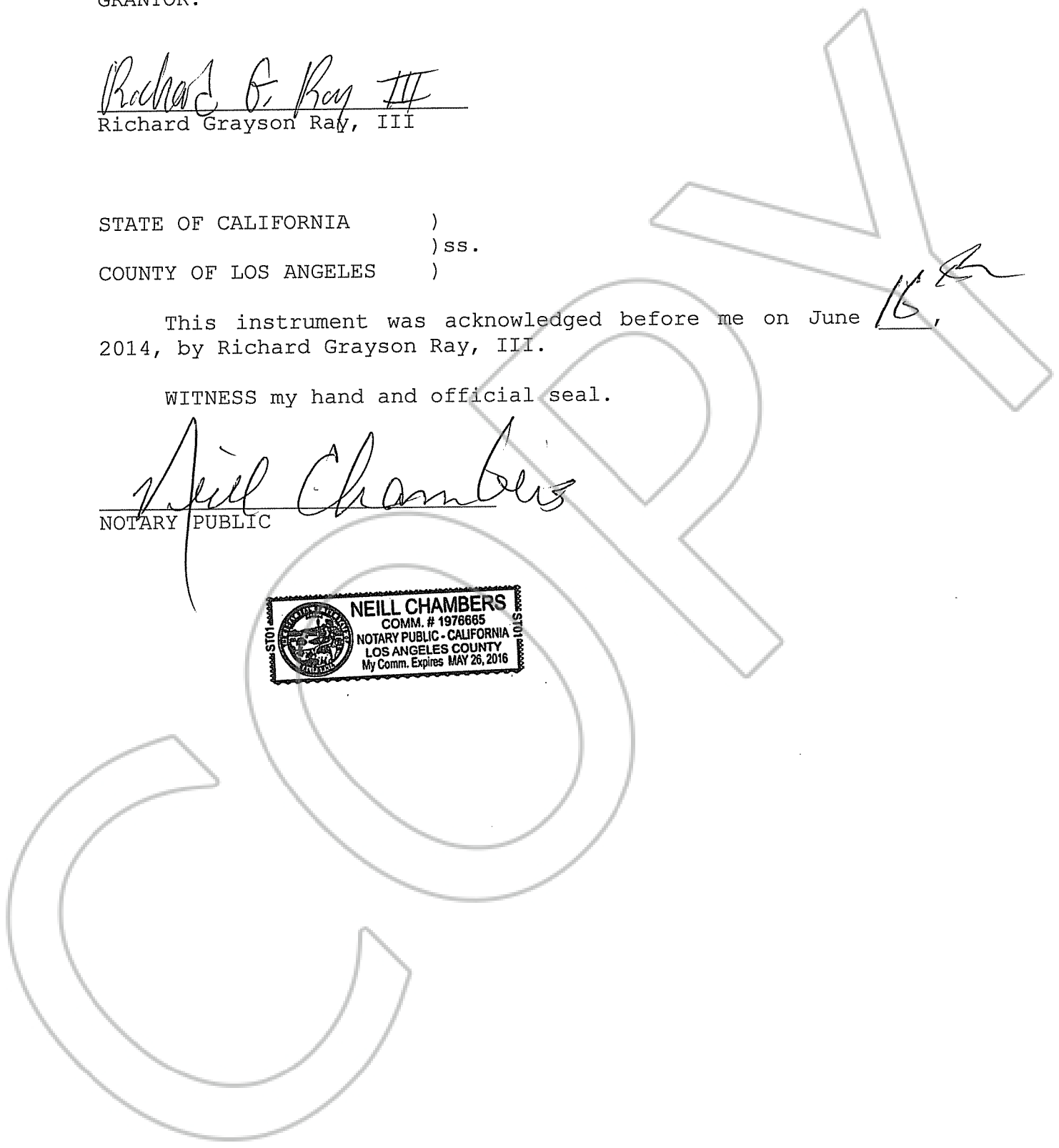
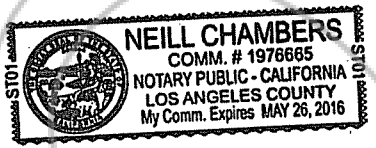
Richard G. Ray III
Richard Grayson Ray, III

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

This instrument was acknowledged before me on June 16,
2014, by Richard Grayson Ray, III.

WITNESS my hand and official seal.

Neil Chambers
NOTARY PUBLIC





GRANTOR:

Erin Leigh Day
Erin Leigh Day

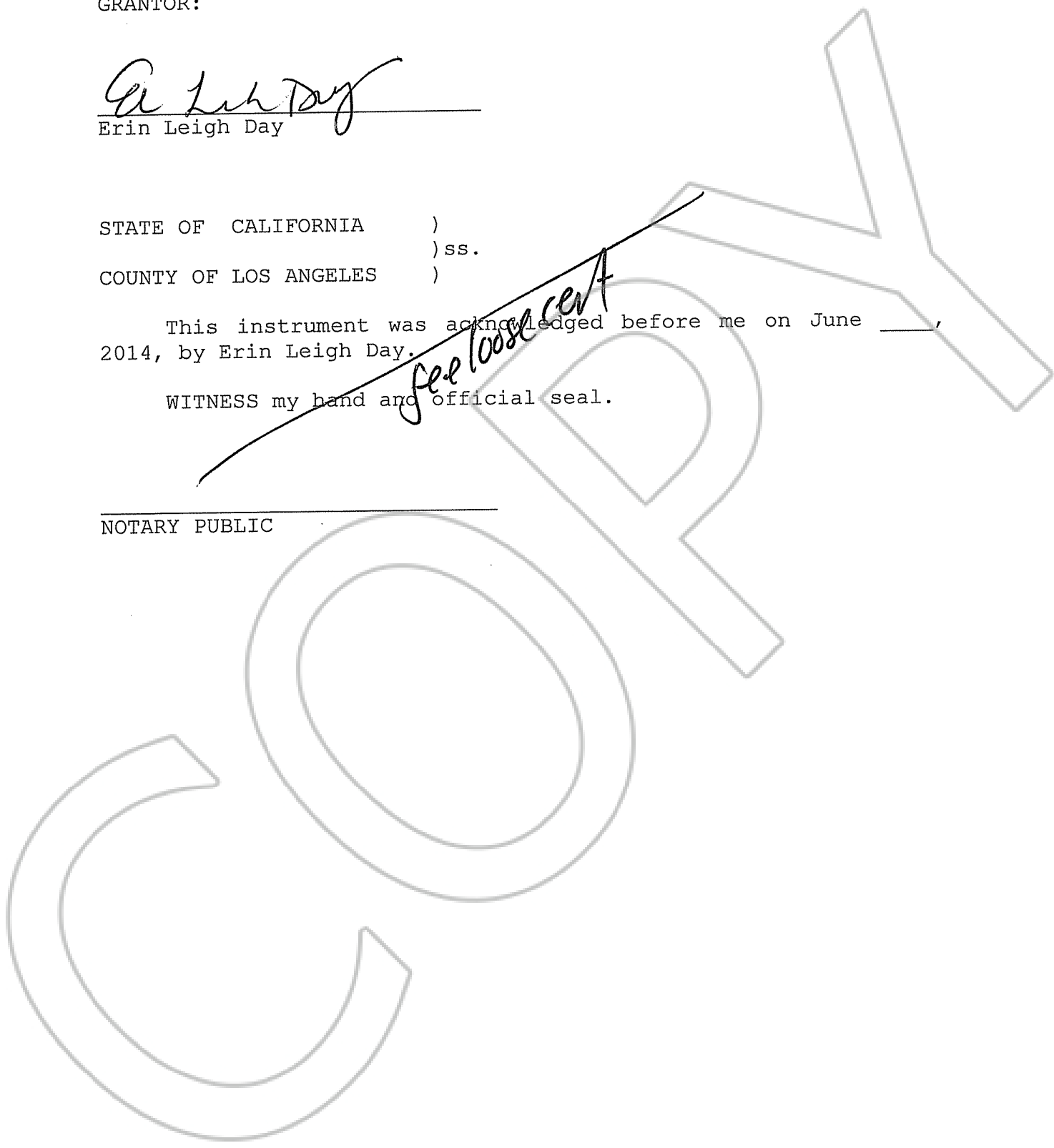
STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

This instrument was acknowledged before me on June _____, 2014, by Erin Leigh Day.

WITNESS my hand and official seal.

NOTARY PUBLIC

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles



BK 614
PG-4419

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On June 17, 2014 before me, Genna M. Walsh, Notary Public
(Here insert name and title of the officer)

personally appeared Erin Leigh Day

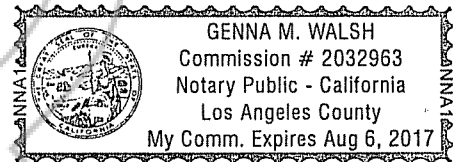
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Genna M. Walsh
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Grant, Borquin, Sale Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

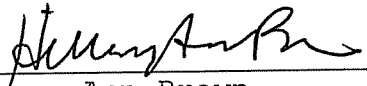
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- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
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 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



GRANTOR:

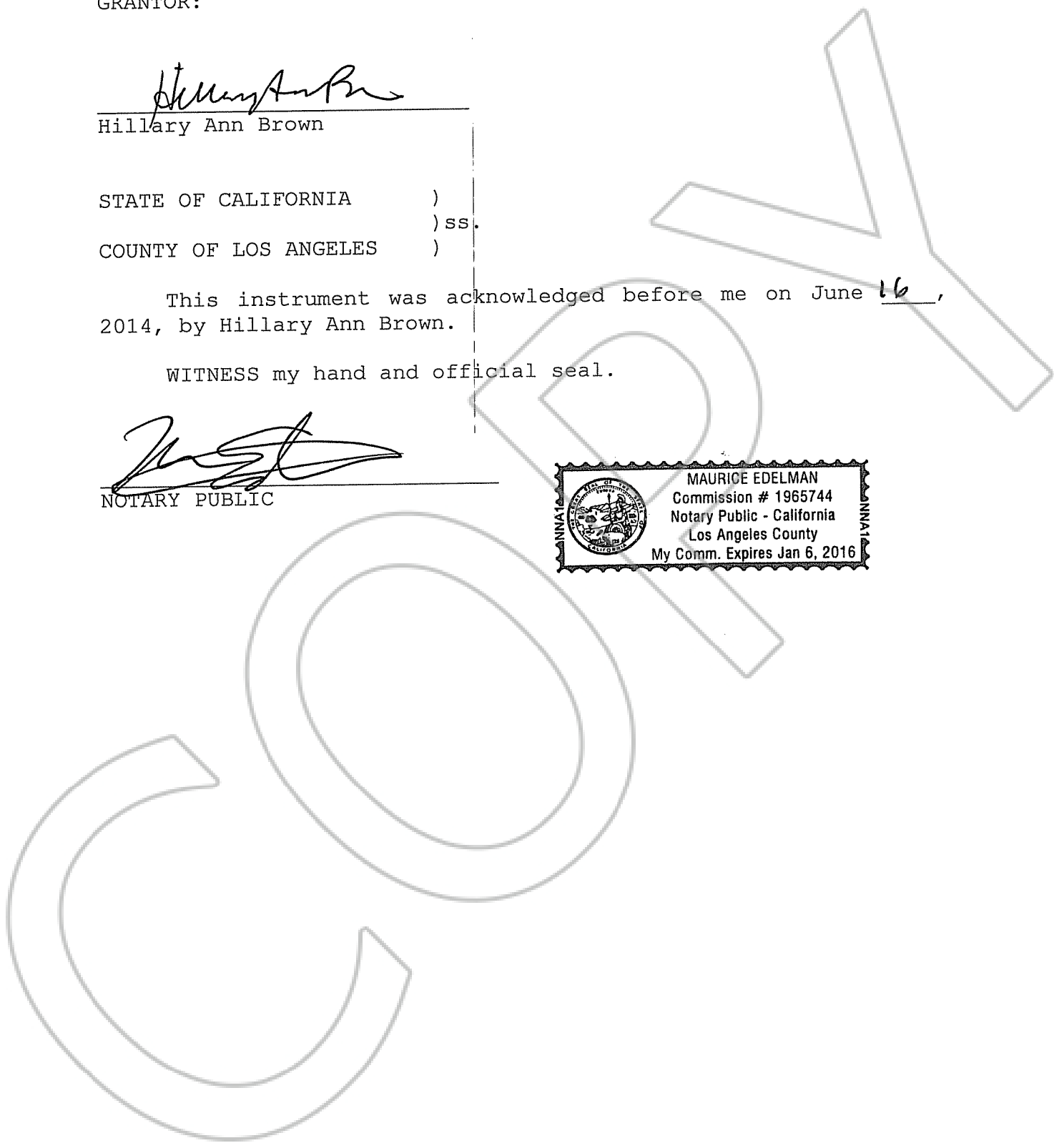

Hillary Ann Brown

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

This instrument was acknowledged before me on June 16,
2014, by Hillary Ann Brown.

WITNESS my hand and official seal.


NOTARY PUBLIC






GRANTOR:


_____)
Mari Richardson Ray

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

This instrument was acknowledged before me on June 16th, 2014, by Mari Richardson Ray.

WITNESS my hand and official seal.



NOTARY PUBLIC

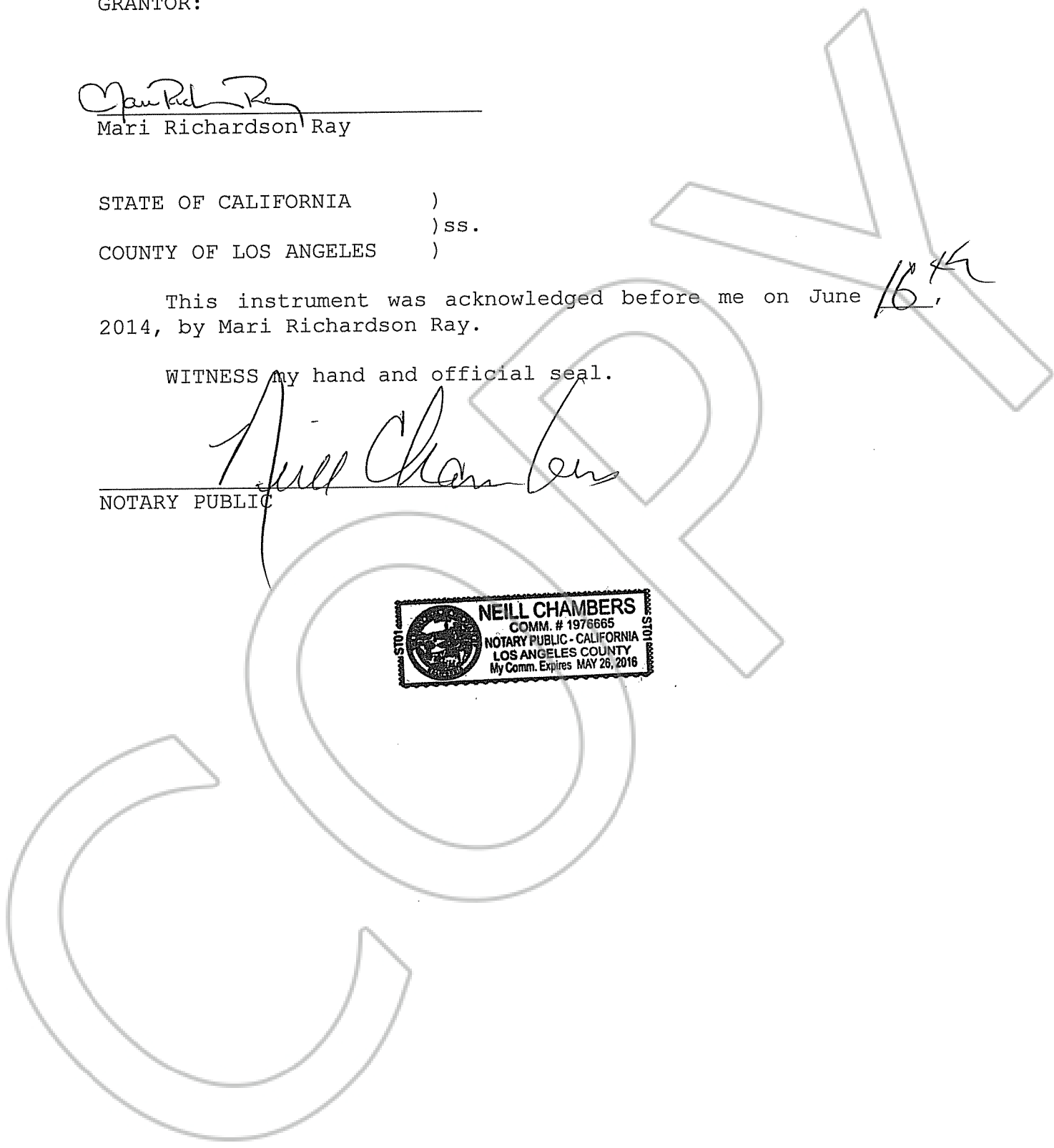




EXHIBIT "A"
Legal Description

Parcel No. 1:

A portion of the Southwest one-quarter of Section 3, Township 14 North, Range 18 East, MDM, and being more particularly described as follows:

Commencing at the West one-quarter corner of said Section, marked on the ground by a 2-inch pipe in a mound of stone; thence S. 89°21'E. along the east-west centerline of said Section 3, a distance of 1312.03 feet to the northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89 of the Douglas County Recorder's Office; thence S. 00°39' E. along the easterly line of said Harris parcel 1109.03 feet; thence S. 75°08'50" W., 132.98 feet to the True Point of Beginning; thence S. 00°00'00" E., 329.98 feet to a point on the northerly line of Land's End Road being the exception for road easement purposes as described in Document No. 823274; thence S. 73°07'00" W., along said Northerly line, 43.21 feet; thence S. 79°10'30" W., continuing along said northerly line, 95.68 feet; thence N. 00°00'00" E., leaving said northerly line, 324.61 feet; thence N. 75°08'50" E., 140.01 feet to the Point of Beginning.

Reference is hereby made to that Record of Survey Map, recorded on October 11, 2013, in Book 1013, at Page 2749, as Document. 832014, Official Records of Douglas County, Nevada.

Parcel No. 2:

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W.J. Harris, recorded in Book U, Page 89 Deed Records' thence South 0°39' East along the Eastern line of Harris Parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.03 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 298.21 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'03" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07" East 168.91 feet to the Easterly line of said Harris parcel; thence North 0°39' West along the last mentioned line.52.08 feet to the true point of beginning.

Further together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W.J. Harris, in deed recorded in Book U, at Page 67, as Document 2499, of Deed Records, Douglas County, Nevada.



**EXHIBIT "A" - Legal Description
(Continued)**

Note: The above metes and bounds description for Parcel No. 1 was prepared by Resource Concepts Inc., by Darryl M. , Harris, PLS 6497, on January 9, 2014, the metes and bounds description for Parcel No. 2, previously appeared in Document recorded on June 29, 1987, in Book 687, Page 3669, as Document 157352, Official Records of Douglas County, Nevada.

APN: 1418-03-401-003

Order Number: 204941-SLP

